

HB1253_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB23-1253 be amended as follows:

1 Amend printed bill, page 2, strike lines 8 through 10 and substitute:

2 "(a) "CORPORATION" HAS THE MEANING SET FORTH IN SECTION
3 7-90-102 (10).".

4 Page 2, line 15, strike "EIGHT" and substitute "NINE".

5 Page 3, strike lines 4 through 18 and substitute "EXPERIENCE AS A REAL
6 ESTATE AGENT;

7 (C) ONE MEMBER WHO HAS SIGNIFICANT PROFESSIONAL
8 EXPERIENCE WITH LABOR AND WORKFORCE ISSUES; AND

9 (D) ONE MEMBER WHO HAS SIGNIFICANT PROFESSIONAL
10 EXPERIENCE AS A COUNTY CLERK AND RECORDER;

11 (II) THE PRESIDENT OF THE SENATE SHALL APPOINT:

12 (A) ONE MEMBER OF THE SENATE;

13 (B) ONE MEMBER WHO HAS SIGNIFICANT PROFESSIONAL
14 EXPERIENCE AS A MORTGAGE BROKER;

15 (C) ONE MEMBER WHO HAS SIGNIFICANT PROFESSIONAL
16 EXPERIENCE ADVOCATING FOR HOUSING RIGHTS; AND

17 (D) ONE MEMBER WHO HAS SIGNIFICANT PROFESSIONAL
18 EXPERIENCE AS A COUNTY ASSESSOR; AND

19 (III) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF LOCAL
20 AFFAIRS SHALL APPOINT ONE MEMBER WHO REPRESENTS THE
21 DEPARTMENT.".

22 Page 3, line 21, strike "SIXTY" and substitute "THIRTY".

23 Page 4, strike lines 4 though 6 and substitute:

24 "(II) INCLUDES REPRESENTATION FROM DIFFERENT GEOGRAPHIC
25 REGIONS OF THE STATE, INCLUDING URBAN, RURAL, AND RESORT
26 COMMUNITIES; AND".

27 Page 4, strike lines 9 and 10 and substitute:

28 "(e) NOT LATER THAN SIXTY DAYS AFTER THE EFFECTIVE DATE OF
29 THIS SECTION, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES SHALL
30 DESIGNATE A".

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