

HB1224_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB26-1224 be amended as follows:

1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated March 11, 2026, page 2, strike line 30 and substitute
3 "INFORMATION TO THE DIVISION; THE ATTORNEY GENERAL; A LOCAL".

4 Page 3, strike lines 1 through 3 and substitute "GOVERNMENT; OR ANY
5 GROUP OR ASSOCIATION OF HOME OWNERS, OR THEIR ASSIGNEES, THAT
6 HAS OBTAINED THE APPROVAL OF FIFTY-ONE PERCENT OR MORE OF THE
7 HOMEOWNERS IN THE PARK WITHIN FOURTEEN CALENDAR DAYS AFTER
8 RECEIVING A WRITTEN REQUEST".

9 Page 3, strike lines 17 through 19 and substitute "ANY AGREEMENT THAT:
10 (I) RELATES TO THE TRANSACTION TO SELL OR PURCHASE THE
11 MOBILE HOME PARK;
12 (II) AFFECTS THE PRICE OR TERMS OF THE TRANSACTION TO SELL
13 OR PURCHASE THE MOBILE HOME PARK, INCLUDING ANY AGREEMENT IN A
14 SEPARATE TRANSACTION THAT INCLUDES A REDUCTION IN PRICE, OFFSET,
15 OR DEDUCTION RELATED TO THE SALE OR PURCHASE OF THE MOBILE HOME
16 PARK; OR
17 (III) RELATES TO THE DISTRIBUTION OF PROCEEDS FROM THE SALE
18 OF THE MOBILE HOME PARK OR OTHER ASSETS OR EQUITY INTERESTS".

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