

HB1256\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Judiciary.

HB26-1256 be amended as follows:

1 Amend printed bill, page 2, lines 18 and 19, strike "and inconsistent  
2 implementation continue to force some Coloradans to leave" and  
3 substitute "prevent some Coloradans from leaving ~~the~~".

4 Page 3, line 4, strike "**Ticket of leave - release**" and substitute "**Release**".

5 Page 3, line 5, strike "**services.**" and substitute "**services - reports.**".

6 Page 3, strike lines 6 through 12 and substitute:

7 "~~(1) (a) Ten days prior to the date on which any inmate confined~~  
8 ~~in a correctional facility is entitled to be discharged or to be paroled from~~  
9 ~~said correctional facility, the executive director or the executive director's~~  
10 ~~designee shall give such inmate a ticket of leave therefrom, which shall~~  
11 ~~entitle the inmate to depart from said correctional facility.~~".

12 Page 3, line 14, after "INDIVIDUAL" insert "RELEASED FROM A  
13 CORRECTIONAL FACILITY".

14 Page 4, strike lines 25 through 27 and substitute:

15 "(6) BY SEPTEMBER 15, 2027, AND BY EACH SEPTEMBER 15  
16 THEREAFTER, THE DEPARTMENT SHALL PUBLISH ON ITS WEBSITE AND  
17 PROVIDE TO THE HOUSE OF REPRESENTATIVES JUDICIARY COMMITTEE AND  
18 THE SENATE JUDICIARY COMMITTEE, OR THEIR SUCCESSOR COMMITTEES,  
19 A REPORT THAT INCLUDES THE FOLLOWING:".

20 Page 5, line 1, strike "(I)" and substitute "(a)".

21 Page 5, line 3, strike "(II)" and substitute "(b)".

22 Page 5, line 6, strike "(III)" and substitute "(c)".

23 Page 5, line 8, strike "(IV)" and substitute "(d)".

24 Page 5, strike lines 11 through 15.

25 Page 5, line 17, strike "(2)(e), (3)(b), (3)(c) introductory portion,  
26 (3)(c)(IV)" and substitute "(3)(b), and (3)(c) introductory portion;".

27 Page 5, line 18, strike "and 4;" and strike "(7), and (8)" and substitute

1 "(7)".

2 Page 5, line 24, strike "program" and substitute "program."

3 Page 5, strike lines 25 and 26 and substitute "~~eligible offender the~~  
4 ~~opportunity to participate in the program.~~".

5 Page 6, line 2, strike "IF AN OFFENDER INFORMS".

6 Page 6, strike lines 3 through 9 and substitute "THE DEPARTMENT SHALL  
7 ASK THE OFFENDER ONE HUNDRED AND EIGHTY DAYS BEFORE THE  
8 OFFENDER'S RELEASE TO CONFIRM THE OFFENDER DOES NOT WANT TO  
9 PARTICIPATE IN THE PROGRAM. IF THE OFFENDER AFFIRMATIVELY OPTS  
10 BACK INTO THE PROGRAM, THE DEPARTMENT SHALL BEGIN THE PROCESS  
11 TO OBTAIN IDENTIFICATION DOCUMENTS TO PREPARE FOR RELEASE."

12 Page 6, strike lines 17 through 20.

13 Page 7, strike lines 2 through 16 and substitute:

14 "(7) BY SEPTEMBER 15, 2027, AND BY EACH SEPTEMBER 15  
15 THEREAFTER, THE DEPARTMENT SHALL PROVIDE TO THE HOUSE OF  
16 REPRESENTATIVES JUDICIARY COMMITTEE AND THE SENATE JUDICIARY  
17 COMMITTEE, OR THEIR SUCCESSOR COMMITTEES, A REPORT THAT INCLUDES  
18 THE FOLLOWING:"

19 Page 7, strike lines 25 through 27.

20 Page 8, strike lines 1 through 11 and substitute:

21 "(c) AN EXPLANATION OF BARRIERS AND CHALLENGES TO  
22 OBTAINING IDENTIFICATION DOCUMENTS FOR OFFENDERS IN THE  
23 PRECEDING FISCAL YEAR."

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