

HB1113\_L.013

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Civic, Military, & Veterans Affairs.

HB26-1113 be amended as follows:

1 Amend printed bill, page 30, after line 1 insert:

2           "(III) THE NUMBER OF VOTER CHECK-IN STATIONS AND THE  
3 NUMBER OF ELECTION JUDGES STAFFING THOSE STATIONS;"

4 Renumber succeeding subsections accordingly.

5 Page 30, lines 2 and 3, strike "ELECTRONIC OR ELECTROMECHANICAL  
6 VOTING SYSTEMS" and substitute "BALLOT MARKING DEVICES AND BALLOT  
7 ON DEMAND SYSTEMS".

8 Page 30, line 15, strike "THE SECRETARY OF STATE SHALL SCHEDULE A  
9 PUBLIC".

10 Page 30, strike lines 17 through 21.

11 Page 33, strike lines 6 through 17 and substitute:

12           "(d) THE SECRETARY OF STATE SHALL RELEASE THE INFORMATION  
13 REQUIRED BY SUBSECTIONS (1.3)(a) AND (1.3)(b) OF THIS SECTION FOR  
14 EACH VOTER SERVICE AND POLLING CENTER DESCRIBED IN AN ELECTION  
15 PLAN SUBMITTED PURSUANT TO SUBSECTION (2)(a) OF THIS SECTION NO  
16 LATER THAN AUGUST 1 FOR EACH VOTER SERVICE AND POLLING CENTER."

17 Page 41, line 21, after "ELECTION," insert "OR FOR COUNTY  
18 COMMISSIONER OR GENERAL ASSEMBLY VACANCIES, UNTIL THE NEXT  
19 REGULARLY SCHEDULED COORDINATED OR GENERAL ELECTION,  
20 WHICHEVER IS APPLICABLE,"

21 Strike "DELIVERY." and substitute "DELIVERY, OR BY THE MOST EXPEDIENT  
22 METHOD AVAILABLE FOR OVERSEAS AND MILITARY VOTERS.". **Page 35,**  
23 **lines 3 and 21; Page 36,** line 14.

\*\* \*\* \*\* \*\* \*\*