

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB24-1331 be amended as follows:

1 Amend printed bill, page 7, strike lines 25 through 27.

2 Page 8, strike lines 1 through 6 and substitute:

3 **"22-105.5-106. Reporting requirements. (1) ON OR BEFORE**
4 **JULY 1, 2025, AND ON OR BEFORE JULY 1 EACH YEAR THEREAFTER IN**
5 **WHICH A GRANT IS AWARDED, EACH GRANTEE SHALL SUBMIT A REPORT TO**
6 **THE DEPARTMENT. AT A MINIMUM, THE REPORT MUST INCLUDE THE**
7 **FOLLOWING INFORMATION:**

8 (a) THE UNIQUE STUDENT IDENTIFIER THAT IS ASSIGNED PURSUANT
9 TO SECTION 22-16-105 (1) OR THE NAME, DATE OF BIRTH, AND ENROLLED
10 SCHOOL FOR EACH STUDENT WHO PARTICIPATES OR PARTICIPATED IN THE
11 OUT-OF-SCHOOL TIME PROGRAM DURING THE PRECEDING YEAR;

12 (b) THE TOTAL NUMBER OF HOURS FOR EACH STUDENT WHO
13 PARTICIPATES OR PARTICIPATED IN THE OUT-OF-SCHOOL TIME PROGRAM
14 DURING THE PRECEDING YEAR;"

15 Reletter succeeding paragraphs accordingly.

16 Page 8, after line 25 insert:

17 "(3) THE DEPARTMENT SHALL NOT CONTINUE TO PROVIDE GRANT
18 FUNDING TO THE GRANT RECIPIENT UNLESS THE GRANT RECIPIENT
19 COMPLIES WITH THE REPORTING REQUIREMENTS PURSUANT TO THIS
20 SECTION.

21 (4) THE DEPARTMENT SHALL CONDUCT A THOROUGH EVALUATION
22 OF THE GRANT PROGRAM, INCLUDING, AT A MINIMUM, ACADEMIC
23 OUTCOMES, ATTENDANCE OUTCOMES, AND OTHER OUTCOME DATA
24 PROVIDED BY GRANTEES PURSUANT TO THIS SECTION. IN CONDUCTING THE
25 EVALUATION, THE DEPARTMENT SHALL USE STUDENT-LEVEL DATA ON THE
26 ACADEMIC PERFORMANCE INDICATORS, INCLUDING, AT A MINIMUM, STATE
27 ASSESSMENT PERFORMANCE SCORES, ATTENDANCE DATA, AND OTHER
28 DATA AS NECESSARY."

29 Renumber succeeding subsections accordingly.

30 Page 8, line 26, strike "JANUARY" and substitute "MARCH".

31 Page 8, line 27, strike "JANUARY" and substitute "MARCH".

32 Page 9, line 8, strike "(3)" and substitute "(5)".

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