

Witness Signup List

**Senate Appropriations**

**11/19/2023 Upon Adjournment of Committees of Reference**

**Witness List - HB23B-1001 Emergency Rental Assistance Grant Program**

<b>Title</b>	<b>First Name</b>	<b>Last Name</b>	<b>Position</b>	<b>Representing</b>	<b>Testifying</b>	<b>Registered</b>
Mr	<b>Zach</b>	<b>Neumann</b>	<b>For</b>	CEDP	<b>In Person</b>	11/19/2023 13:09
Ms.	<b>Alex</b>	<b>Georgiadis</b>	<b>For</b>	UNE	<b>In Person</b>	11/19/2023 13:13
Mrs	<b>Erin</b>	<b>Meschke</b>	<b>Against</b>	themselves	<b>In Person</b>	11/19/2023 13:39
	<b>Kinsey</b>	<b>Hasstedt</b>	<b>For</b>	Enterprise Community Partners	<b>Remotely</b>	11/19/2023 13:07
	<b>Autumn</b>	<b>Brooks</b>	<b>For</b>	themselves	<b>Remotely</b>	11/19/2023 13:13
	<b>Melissa</b>	<b>Nereson</b>	<b>Questions Only</b>	Colorado Division of Housing	<b>Remotely</b>	11/19/2023 13:18
	<b>Brian</b>	<b>Tanner</b>	<b>Neutral</b>	Colorado Association of REALTORS	<b>Remotely</b>	11/19/2023 13:19
	<b>Joan</b>	<b>Poston</b>	<b>Neutral</b>	Self	<b>In Person</b>	