

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Veterans, & Military Affairs.

SB24-135 be amended as follows:

- 1 Amend printed bill, page 17, line 13, strike "**repeal**" and substitute
2 "**amend**".
- 3 Page 17, strike lines 16 through 22 and substitute: "**grant program -**
4 **report - definition.** (4) (a) On or before November 1, 2019, and on or
5 before November 1 each year thereafter, the division shall ~~include an~~
6 ~~update~~ PREPARE A REPORT regarding the effectiveness of the grant
7 program ~~in its report to the members of the applicable committees of~~
8 ~~reference in the senate and house of representatives as required by the~~
9 ~~"State Measurement for Accountable, Responsive, and Transparent~~
10 ~~(SMART) Government Act", part 2 of article 7 of title 2~~ AND POST THE
11 REPORT ON ITS WEBSITE."
- 12 Page 17, line 23, strike "(b)" and substitute "(b)".
- 13 Page 17, line 25, strike "**repeal**" and substitute "**amend**".
- 14 Page 18, strike lines 1 through 6 and substitute: "- **rules - report -**
15 **definition - repeal.** (4) (a) The division shall ~~include an update~~
16 ANNUALLY PREPARE A REPORT regarding the effectiveness of the grant
17 program ~~in its annual report to the members of the applicable committees~~
18 ~~of reference in the senate and the house of representatives as required by~~
19 ~~the "State Measurement for Accountable, Responsive, and Transparent~~
20 ~~(SMART) Government Act", part 2 of article 7 of title 2~~ AND POST THE
21 REPORT ON ITS WEBSITE."
- 22 Page 18, line 7, strike "(b)" and substitute "(b)".
- 23 Page 18, line 9, strike "**repeal**" and substitute "**amend**".
- 24 Page 18, strike lines 12 through 19 and substitute: "**community**
25 **partnerships grant program - created - report - rules - fund -**
26 **definitions - repeal.** (6) (b) (II) Beginning with the 2023 regular
27 legislative session and each ~~regular legislative session~~ YEAR thereafter,
28 the department shall ~~include a summarized report~~ PREPARE A REPORT of
29 the activities of the grant program ~~in the department's annual presentation~~
30 ~~to the committees of reference pursuant to section 2-7-203~~
31 ~~Notwithstanding section 24-1-136 (11)(a)(I), the reporting requirements~~
32 ~~set forth in this section continue indefinitely~~ AND POST THE REPORT ON ITS
33 WEBSITE."

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