

SB214_L.017

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Civic, Military, & Veterans Affairs.

SB24-214 be amended as follows:

1 Amend reengrossed bill, page 5, after line 13 insert:

2 "(2) "ELECTIVE PAY APPLICATION" MEANS ANY APPLICATION FOR
3 ELECTIVE PAY FUNDING AVAILABLE UNDER THE FEDERAL "INFLATION
4 REDUCTION ACT OF 2022", PUB.L. 117-169, 136 STAT. 1818 (2022)".

5 Renumber succeeding subsections accordingly.

6 Page 5, after line 17 insert:

7 "(4) "OFFICE" MEANS THE OFFICE OF SUSTAINABILITY CREATED IN
8 SECTION 24-30-2303 (1).

9 (5) "STATE AGENCY" MEANS A PRINCIPAL DEPARTMENT AS
10 DEFINED IN SECTION 24-1-110 AND ANY DIVISION, OFFICE, BOARD,
11 COMMISSION, OR ENTERPRISE WITHIN A PRINCIPAL DEPARTMENT; EXCEPT
12 THAT "STATE AGENCY" DOES NOT INCLUDE AN INSTITUTION OF HIGHER
13 EDUCATION AS DEFINED IN SECTION 23-18-102 (7)".

14 Renumber succeeding subsections accordingly.

15 Page 6, lines 4 and 5, strike "AND STATE INSTITUTIONS OF HIGHER
16 EDUCATION".

17 Page 8, line 8, strike "OF SUSTAINABILITY".

18 Page 8, line 13, strike "OF SUSTAINABILITY".

19 Page 9, strike lines 4 and 5.

20 Page 9, line 6, strike "STAT. 1818 (2022)," and substitute "AGENCIES'
21 ELECTIVE PAY APPLICATIONS".

22 Page 9, line 10, after "FEASIBLE." add "STATE AGENCIES SHALL SUBMIT
23 ELECTIVE PAY APPLICATIONS DIRECTLY TO THE OFFICE OF THE STATE
24 CONTROLLER".

25 Page 9, line 14, strike "DEPARTMENT" and substitute "STATE OR STATE
26 AGENCIES".

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