

HB1345_L.017

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Judiciary.HB16-1345 be amended as follows:

1 Amend printed bill, page 2, strike lines 7 through 19 and substitute:

2 "(h) (I) **Data collection from treatment providers.** If the
3 department of public safety acquires sufficient funding, the board may
4 request that individuals or entities providing sex-offender-specific
5 evaluation, treatment, or polygraph services that conform with standards
6 developed by the board pursuant to paragraph (b) of this subsection (4)
7 submit to the board data and information as determined by the board at
8 the time that funding becomes available. This data and information may
9 be used by the board to evaluate the effectiveness of the guidelines and
10 standards developed pursuant to this article; to evaluate the effectiveness
11 of individuals or entities providing sex-offender-specific evaluation,
12 treatment, or polygraph services; or for any other purposes consistent with
13 the provisions of this article.

14 (II) THE BOARD SHALL DEVELOP A DATA COLLECTION PLAN,
15 INCLUDING ASSOCIATED COSTS, IN CONSULTATION WITH THE RESEARCH
16 AND EVALUATION PROFESSIONALS ON THE BOARD AND WITHIN THE
17 DEPARTMENT OF PUBLIC SAFETY. THE BOARD SHALL REPORT ON THE DATA
18 COLLECTION PLAN TO THE JUDICIARY COMMITTEES OF THE GENERAL
19 ASSEMBLY, OR ANY SUCCESSOR COMMITTEES, AS PART OF ITS ANNUAL
20 REPORT PRESENTED PURSUANT TO SECTION 16-11.7-109 (2) IN JANUARY
21 2017. BY JULY 1, 2017, THE BOARD SHALL REVISE THE GUIDELINES AND
22 STANDARDS FOR APPROVED PROVIDERS DEVELOPED PURSUANT TO
23 PARAGRAPHS (b) AND (j) OF THIS SUBSECTION (4) TO REQUIRE
24 EVALUATORS, TREATMENT PROVIDERS, AND POLYGRAPH EXAMINERS TO
25 COLLECT DATA PURSUANT TO THE DATA COLLECTION PLAN. IF THE BOARD
26 DETERMINES THAT IT WILL BE UNABLE TO COMPLETE THE REVISION OF THE
27 GUIDELINES AND STANDARDS BY JULY 1, 2017, THE BOARD SHALL REPORT
28 TO THE JUDICIARY COMMITTEES OF THE GENERAL ASSEMBLY, OR ANY
29 SUCCESSOR COMMITTEES, A PROJECTED COMPLETION DATE AS PART OF ITS
30 ANNUAL REPORT PRESENTED PURSUANT TO SECTION 16-11.7-109 (2) IN
31 JANUARY 2017."

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