

SB069_L.016

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.SB16-069 be amended as follows:

1 Amend the Health, Insurance, and Environment Committee Report, dated
2 May 5, 2016, page 1, strike lines 1 and 2 and substitute:

3 "Amend reengrossed-bill, page 2, strike line 3 and substitute "(4.3) and
4 (4.5) as follows:"

5 Page 2 of the bill, line 8, strike "25-3.5-203.5." and substitute
6 "25-3.5-206."

7 Page 2 of the bill, line 9, strike "(a)".

8 Page 2 of the bill, strike lines 12 through 16.

9 Page 3 of the bill, strike lines 4 through 27 and substitute:

10 "(1) ON OR BEFORE JANUARY 1, 2018, THE BOARD SHALL ADOPT
11 RULES IN ACCORDANCE WITH ARTICLE 4 OF TITLE 24, C.R.S., FOR
12 COMMUNITY PARAMEDICS INCLUDING STANDARDS FOR:

13 (a) THE DEPARTMENT'S ISSUANCE OF AN ENDORSEMENT IN
14 COMMUNITY PARAMEDICINE TO AN EMERGENCY MEDICAL SERVICE
15 PROVIDER;

16 (b) VERIFYING AN EMERGENCY MEDICAL SERVICE PROVIDER'S
17 COMPETENCY TO BE ENDORSED AS A COMMUNITY PARAMEDIC. THE
18 STANDARDS MUST INCLUDE A REQUIREMENT THAT THE EMERGENCY
19 MEDICAL SERVICE PROVIDER HAS OBTAINED FROM AN ACCREDITED
20 PARAMEDIC TRAINING CENTER OR AN ACCREDITED COLLEGE OR
21 UNIVERSITY A CERTIFICATE OF COMPLETION FOR A COURSE IN COMMUNITY
22 PARAMEDICINE WITH COMPETENCY VERIFIED BY A PASSING SCORE ON AN
23 EXAMINATION OFFERED NATIONALLY AND RECOGNIZED IN COLORADO FOR
24 CERTIFYING COMPETENCY TO SERVE AS A COMMUNITY PARAMEDIC; AND

25 (c) CONTINUING COMPETENCY TO MAINTAIN A COMMUNITY
26 PARAMEDIC ENDORSEMENT.

27 (2) RULES ADOPTED UNDER THIS SECTION SUPERSEDE ANY RULES
28 OF THE COLORADO MEDICAL BOARD REGARDING THE MATTERS SET FORTH
29 IN THIS PART 2.

30 **SECTION 3.** In Colorado Revised Statutes, 25-3.5-206, add (4)
31 (a.5) as follows:

32 **25-3.5-206. Emergency medical practice advisory council -**



1 **creation - powers and duties - emergency medical service provider**
2 **scope of practice - rules.** (4) (a.5) (I) ON OR BEFORE JANUARY 1, 2018,
3 THE DIRECTOR, OR, IF THE DIRECTOR IS NOT A PHYSICIAN, THE CHIEF
4 MEDICAL OFFICER SHALL ADOPT RULES IN ACCORDANCE WITH ARTICLE 4
5 OF TITLE 24, C.R.S., CONCERNING THE SCOPE OF PRACTICE OF A
6 COMMUNITY PARAMEDIC. AN EMERGENCY MEDICAL SERVICE PROVIDER'S
7 ENDORSEMENT AS A COMMUNITY PARAMEDIC, ISSUED PURSUANT TO THE
8 RULES ADOPTED UNDER SECTION 25-3.5-203.5, IS VALID FOR AS LONG AS
9 THE EMERGENCY MEDICAL SERVICE PROVIDER MAINTAINS HIS OR HER
10 CERTIFICATION BY THE DEPARTMENT.

11 (II) THE RULES MUST ESTABLISH THE TASKS AND PROCEDURES
12 THAT AN EMERGENCY MEDICAL SERVICE PROVIDER WITH A COMMUNITY
13 PARAMEDIC ENDORSEMENT IS AUTHORIZED TO PERFORM IN ADDITION TO
14 AN EMERGENCY MEDICAL SERVICE PROVIDER'S SCOPE OF PRACTICE,
15 INCLUDING:

16 (A) AN INITIAL ASSESSMENT OF THE PATIENT AND ANY
17 SUBSEQUENT ASSESSMENTS, AS NEEDED;

18 (B) MEDICAL INTERVENTIONS;

19 (C) CARE COORDINATION;

20 (D) RESOURCE NAVIGATION;

21 (E) PATIENT EDUCATION;

22 (F) INVENTORY, COMPLIANCE, AND ADMINISTRATION OF
23 MEDICATIONS; AND

24 (G) GATHERING OF LABORATORY AND DIAGNOSTIC DATA."

25 Renumber succeeding sections accordingly.

26 Page 4 of the bill, strike lines 1 through 16.

27 Page 5 of the bill, strike lines 4 through 11 and substitute:

28 "(c) A FIRE PROTECTION DISTRICT, AMBULANCE DISTRICT, HEALTH
29 ASSURANCE DISTRICT, HEALTH SERVICE DISTRICT, OR METROPOLITAN
30 DISTRICT, OR SPECIAL DISTRICT AUTHORITY; OR

31 (d) A HEALTH CARE BUSINESS ENTITY, INCLUDING A LICENSED OR
32 CERTIFIED HEALTH CARE FACILITY THAT IS SUBJECT TO REGULATION
33 UNDER ARTICLE 3 OF THIS TITLE."

34 Page 5 of the bill, line 14, strike "HEALTH CARE PROFESSIONAL" and
35 substitute "PHYSICIAN OR ADVANCED PRACTICE REGISTERED NURSE WHO
36 IS LICENSED IN COLORADO AND IN GOOD STANDING AND".



1 Page 1 of the report, strike lines 4 through 6 and substitute:

2 "Page 6 of the bill, after line 2 insert:

3 "(2) (a) ON OR AFTER JULY 1, 2018, AN AUTHORIZED ENTITY THAT
4 OPERATES OR PLANS TO OPERATE A CARES PROGRAM IN COLORADO
5 SHALL NOTIFY THE DEPARTMENT OF ITS CARES PROGRAM IN THE FORM
6 AND MANNER REQUIRED BY THE DEPARTMENT.

7 (b) THE DEPARTMENT SHALL MAINTAIN A LIST OF ALL AUTHORIZED
8 ENTITIES THAT OPERATE A CARES PROGRAM AND MAKE THE LIST
9 ACCESSIBLE TO THE PUBLIC.

10 (c) AN AUTHORIZED ENTITY OPERATING A CARES PROGRAM
11 SHALL NOT ASSERT THAT IT IS LICENSED OR CERTIFIED BY THE
12 DEPARTMENT."

13 Renumber succeeding subsections accordingly.

14 Page 6 of the bill, strike lines 6 through 27 and substitute:

15 "(a) PROVIDE THE FOLLOWING SERVICES:

16 (I) HEALTH EDUCATION AND INFORMATION AVAILABLE ON
17 RELEVANT SERVICES; AND

18 (II) REFERRALS FOR AND INFORMATION CONCERNING LOW-COST
19 MEDICATION PROGRAMS AND ALTERNATIVE RESOURCES TO THE 911
20 SYSTEM;

21 (b) TO PROVIDE SERVICES IN ACCORDANCE WITH PARAGRAPH (a)
22 OF THIS SUBSECTION (3) AND TO ENSURE NONDUPLICATION OF THE
23 SERVICES, COLLABORATE WITH APPROPRIATE COMMUNITY RESOURCES,
24 INCLUDING:

25 (I) HEALTH CARE FACILITIES LICENSED OR ISSUED A CERTIFICATE
26 OF COMPLIANCE PURSUANT TO SECTION 25-1.5-103 OR SUBJECT TO
27 REGULATION BY THE DEPARTMENT PURSUANT TO ARTICLE 1 OR 3 OF THIS
28 TITLE;

29 (II) PRIMARY CARE PROVIDERS;

30 (III) OTHER HEALTH CARE PROFESSIONALS; OR

31 (IV) SOCIAL SERVICES AGENCIES.

32 (4) (a) AN AUTHORIZED ENTITY OPERATING A CARES PROGRAM
33 SHALL NOT PROVIDE SERVICES THAT WOULD REQUIRE A LICENSE OR
34 CERTIFICATION PURSUANT TO PART 12 OF THIS ARTICLE OR ARTICLE 3 OR
35 3.5 OF THIS TITLE.

36 (b) IN THE FORM AND MANNER PRESCRIBED BY THE DEPARTMENT



1 AND BEFORE REFERRING A SERVICE OR PROVIDER TO A RECIPIENT OF A
2 CARES PROGRAM SERVICE, AN AUTHORIZED ENTITY OPERATING A
3 CARES PROGRAM SHALL DISCLOSE, AT A MINIMUM, IN WRITING, THE
4 FOLLOWING INFORMATION TO THE RECIPIENT:

5 (I) ANY RELATIONSHIP THAT THE CARES PROGRAM HAS WITH AN
6 INDIVIDUAL OR ENTITY TO WHICH IT REFERS A RECIPIENT OF CARES
7 PROGRAM SERVICE; AND

8 (II) WHETHER THE AUTHORIZED ENTITY DIRECTS, CONTROLS,
9 SCHEDULES, OR TRAINS ANY PROVIDER TO WHICH IT REFERS A RECIPIENT
10 OF CARES PROGRAM SERVICES.

11 (5) THE DEPARTMENT MAY INVESTIGATE AN AUTHORIZED ENTITY
12 AS IT DEEMS NECESSARY TO ENSURE:

13 (a) THE PROTECTION OF THE HEALTH, SAFETY, AND WELFARE OF A
14 RECIPIENT OF CARES PROGRAM SERVICES; AND

15 (b) THAT THE AUTHORIZED ENTITY IS NOT PROVIDING SERVICES
16 THROUGH ITS CARES PROGRAM THAT REQUIRE A LICENSE OR
17 CERTIFICATION PURSUANT TO PART 12 OF THIS ARTICLE OR ARTICLE 3 OR
18 3.5 OF THIS TITLE.

19 (6) A PERSON WORKING DIRECTLY OR INDIRECTLY FOR A CARES
20 PROGRAM, WHETHER AS AN EMPLOYEE OR A CONTRACTOR, MAY ONLY
21 PROVIDE SERVICES CONSISTENT WITH THE REQUIREMENTS OF SUBSECTION
22 (3) OF THIS SECTION; EXCEPT THAT NOTHING IN THIS SECTION PROHIBITS
23 A LICENSED, CERTIFIED, OR REGISTERED HEALTH CARE OR MENTAL HEALTH
24 PROVIDER OR CERTIFIED EMERGENCY MEDICAL SERVICE PROVIDER FROM
25 ACTING OR PROVIDING SERVICES WITHIN HIS OR HER SCOPE OF PRACTICE
26 IF NECESSARY TO RESPOND TO AN EMERGENT SITUATION.

27 (7) (a) IF AN ENTITY OFFERED COMMUNITY OUTREACH AND
28 HEALTH EDUCATION BEFORE JANUARY 1, 2015, THE ENTITY MAY
29 CONTINUE AND NEED NOT COMPLY WITH THE REQUIREMENTS OF THIS PART
30 11. THE ENTITY MAY VOLUNTARILY PROVIDE REPORTS CONSISTENT WITH
31 THE REQUIREMENTS OF SECTION 25-3.5-1104.

32 (b) THIS SUBSECTION (7) IS REPEALED, EFFECTIVE JULY 1, 2021."

33 Page 7 of the bill, strike lines 1 through 22.

34 Page 7 of the bill, line 25, strike "BOARD" and substitute "DEPARTMENT,
35 IN THE FORM AND MANNER DETERMINED BY THE DEPARTMENT,".

36 Page 8 of the bill, strike line 5 and substitute:

37 "(II) A MEASUREMENT OF ANY REDUCTION IN THE".

- 1 Page 8 of the bill, strike line 9 and substitute:
- 2 "(III) A MEASUREMENT OF ANY REDUCTION IN".
- 3 Page 8 of the bill, line 16, strike "BOARD" and substitute "DEPARTMENT".
- 4 Page 8 of the bill, line 17, strike "ANY".
- 5 Page 8 of the bill, strike lines 18 and 19 and substitute "THE PREVIOUS
6 YEAR INTO A SINGLE REPORT AND POST THE REPORT ON ITS".
- 7 Page 8 of the bill, strike line 27 and substitute ""AGENCY" MEANS A SOLE
8 PROPRIETORSHIP, PARTNERSHIP, CORPORATION, NONPROFIT ENTITY,
9 SPECIAL DISTRICT, GOVERNMENTAL UNIT OR AGENCY, OR LICENSED OR
10 CERTIFIED HEALTH CARE FACILITY THAT IS SUBJECT TO REGULATION
11 UNDER ARTICLE 1.5 OR 3 OF THIS TITLE THAT MANAGES AND OFFERS,
12 DIRECTLY OR BY CONTRACT, COMMUNITY INTEGRATED HEALTH CARE
13 SERVICES.".
- 14 Page 9 of the bill, strike lines 1 through 5.
- 15 Page 9 of the bill, line 12, strike "HEALTH CARE PROFESSIONAL WHO" and
16 substitute "PHYSICIAN OR ADVANCED PRACTICE REGISTERED NURSE WHO
17 IS LICENSED IN COLORADO, IS IN GOOD STANDING, AND".
- 18 Page 9 of the bill, line 14, strike "AGENCY." and substitute "AGENCY;
19 EXCEPT THAT, IF THE AGENCY HIRES OR CONTRACTS WITH A COMMUNITY
20 PARAMEDIC, ONLY A LICENSED PHYSICIAN IN GOOD STANDING MAY
21 PROVIDE MEDICAL DIRECTION.".
- 22 Page 9 of the bill, line 20, strike "JANUARY" and substitute "JULY".
- 23 Page 9 of the bill, line 24, strike "JULY 1," and substitute "DECEMBER
24 31,".
- 25 Page 1 of the report, after line 9 insert:
- 26 "Page 10 of the bill, line 24, strike "(2)" and substitute "(3)".
- 27 Page 10 of the bill, line 27, strike "25-3.5-203.5 (2) (a)" and substitute
28 "25-3.5-206".

- 1 Page 11 of the bill, strike lines 1 through 3 and substitute "THAT SECTION.
2 ON OR BEFORE JANUARY 1, 2018, THE BOARD SHALL PROMULGATE
3 RULES".
- 4 Page 11 of the bill, line 13, after "(d)" insert "(I)".
- 5 Page 11 of the bill, after line 18 insert:
- 6 "(II) THE DEPARTMENT SHALL COLLECT FEES FROM ANY ENTITY
7 THAT APPLIES TO OPERATE A COMMUNITY INTEGRATED HEALTH CARE
8 SERVICE AGENCY, INCLUDING AN AGENCY WHOLLY OWNED AND OPERATED
9 BY A GOVERNMENTAL UNIT OR AGENCY. THE DEPARTMENT SHALL
10 TRANSMIT THE FEES TO THE STATE TREASURER WHO SHALL CREDIT THE
11 FEES TO THE COMMUNITY INTEGRATED HEALTH CARE SERVICE AGENCIES
12 CASH FUND CREATED IN SECTION 25-3.5-1204."
- 13 Page 11 of the bill, strike lines 24 through 27.
- 14 Page 12 of the bill, strike line 1.
- 15 Reletter succeeding paragraphs accordingly.
- 16 Page 12 of the bill, line 4, strike "AND".
- 17 Page 12 of the bill, strike line 7 and substitute "DEPARTMENT; AND
18 (h) A REQUIREMENT THAT AGENCIES REPORT TO THE DEPARTMENT
19 ON AN ANNUAL BASIS."
- 20 Page 13 of the bill, line 10, strike "(A)".
- 21 Page 13 of the bill, strike lines 20 through 22.
- 22 Page 14 of the bill, line 4, strike "SHALL" and substitute "MAY".
- 23 Page 14 of the bill, strike line 27.
- 24 Page 15 of the bill, strike lines 1 and 2 and substitute "APPLICATION. IF AN
25 APPLICANT, WITHIN SIXTY DAYS AFTER".
- 26 Page 15 of the bill, strike line 7 and substitute:

1 "(2) THE DEPARTMENT MAY SUSPEND, REVOKE, OR".

2 Page 15 of the bill, line 19, strike "SHALL" and substitute "MAY".

3 Page 15 of the bill, strike line 24 and substitute:

4 "(4) THE DEPARTMENT MAY IMPOSE INTERMEDIATE".

5 Page 16 of the bill, strike lines 7 and 8 and substitute:

6 "(e) PAY A CIVIL PENALTY OF UP TO TEN THOUSAND DOLLARS PER
7 VIOLATION. THE DEPARTMENT,".

8 Page 16 of the bill, line 17, strike "2021." and substitute "2025.".

9 Page 16 of the bill, line 21, strike "(52.5) (f)" and substitute "(56) (d)".

10 Page 16 of the bill, strike lines 24 through 26 and substitute "(56) The
11 following agencies, functions, or both, terminate on September 1, 2025:

12 (d) THE FUNCTIONS OF THE DEPARTMENT OF PUBLIC HEALTH
13 AND".

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