

HB1392\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health, Insurance, & Environment.

HB18-1392 be amended as follows:

- 1 Amend printed bill, page 13, line 23, strike "STATE;" and substitute
- 2 "STATE, EXCLUDING PLANS OR BENEFITS PROVIDED UNDER THE MEDICAL
- 3 ASSISTANCE PROGRAM ESTABLISHED UNDER ARTICLES 4, 5, AND 6 OF TITLE
- 4 25.5 OR THE CHILDREN'S BASIC HEALTH PLAN ESTABLISHED UNDER
- 5 ARTICLE 8 OF TITLE 25.5;".

\*\* \*\* \*\* \*\* \*\*