

HB1242_L.066

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.HB17-1242 be amended as follows:

1 Amend the Transportation and Energy Committee Report, dated March
2 22, 2017, page 5, strike lines 30 and 31 and substitute:

3 "Page 29, line 8, strike "MEMBERS, AT".

4 Page 29, strike lines 9 through 12 and substitute "MEMBERS. THE
5 APPOINTING AUTHORITIES SHALL GIVE CONSIDERATION TO THE
6 GEOGRAPHIC DIVERSITY OF THE COMMITTEE WHEN MAKING
7 APPOINTMENTS AND SHALL SPECIFICALLY ENSURE THAT THE WESTERN
8 SLOPE AND EASTERN PLAINS ARE REPRESENTED ON THE COMMITTEE.
9 COMMITTEE MEMBERS MUST BE".

10 Page 29, strike lines 14 through 24 and substitute:

11 "(I) THE GOVERNOR SHALL APPOINT SIX MEMBERS, AT LEAST ONE
12 OF WHOM HAS PROFESSIONAL FINANCE EXPERIENCE, AT LEAST ONE OF
13 WHOM IS A LICENSED CIVIL ENGINEER, AT LEAST ONE OF WHOM IS AN
14 ADVOCATE FOR AFFORDABLE TRANSPORTATION OPTIONS, AND AT LEAST
15 ONE OF WHOM IS A CERTIFIED PUBLIC ACCOUNTANT. NO MORE THAN FOUR
16 OF THE MEMBERS APPOINTED BY THE GOVERNOR SHALL BE AFFILIATED
17 WITH THE SAME POLITICAL PARTY;

18 (II) THE SPEAKER OF THE HOUSE OF REPRESENTATIVES SHALL
19 APPOINT TWO MEMBERS, AT LEAST ONE OF WHOM MUST BE A PERSON WITH
20 A DISABILITY WHO ADVOCATES FOR PERSONS WITH ALL TYPES OF
21 DISABILITIES;

22 (III) THE PRESIDENT OF THE SENATE SHALL APPOINT TWO
23 MEMBERS, AT LEAST ONE OF WHOM MUST BE A CONTRACTOR WITH
24 EXPERIENCE WORKING ON TRANSPORTATION PROJECTS;

25 (IV) THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES
26 SHALL APPOINT TWO MEMBERS, AT LEAST ONE OF WHOM MUST BE A
27 LICENSED ATTORNEY; AND

28 (V) THE MINORITY LEADER OF THE SENATE SHALL APPOINT TWO
29 MEMBERS, AT LEAST ONE OF WHOM MUST REPRESENT OR ADVOCATE FOR
30 TRANSIT PROVIDERS."

31 Page 30, strike lines 6 through 23."

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