

HB1272\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Local Government.

HB16-1272 be amended as follows:

1 Amend printed bill, page 2, line 9, after the period add "THE OWNER  
2 SHALL ALSO PROVIDE NOTICE AND A COPY OF THE APPLICATION TO THE  
3 BOARD OF COUNTY COMMISSIONERS OF THE COUNTY IN WHICH THE TRACT  
4 OF LAND THAT IS THE SUBJECT OF THE APPLICATION IS LOCATED."

5 Page 2, strike lines 10 through 16 and substitute:

6 "(2) NOT MORE THAN THIRTY DAYS AFTER RECEIVING THE NOTICE  
7 REQUIRED BY SUBSECTION (1) OF THIS SECTION, THE BOARD OF COUNTY  
8 COMMISSIONERS MAY REQUEST A MEETING WITH THE OWNER AND THE  
9 GOVERNING BODY OF THE MUNICIPALITY,".

10 Page 3, line 5, after "THE" insert "OWNER AND THE".

11 Page 3, strike lines 11 through 27 and substitute:

12 "(3) On receipt of such application, ~~it is the duty of such~~ THE  
13 governing body ~~to~~ OF THE MUNICIPALITY SHALL give due consideration to  
14 ~~such~~ THE DISCONNECTION application, and, if such governing body is of  
15 the opinion that the best interests of the ~~city or town~~ MUNICIPALITY will  
16 not be prejudiced by the disconnection of such tract, it shall enact an  
17 ordinance effecting such disconnection."

18 Page 4, strike lines 1 through 7.

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