

SB058_L.005

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Business, Labor, & Technology.SB16-058 be amended as follows:

1 Amend proposed committee amendment (SB058_L.006), page 5, strike
2 lines 13 and 14 and substitute "POULTRY TO INDIVIDUALS."

3 Page 5, strike lines 18 through 27 and substitute:

4 "(3) (a) THE COMMISSIONER OR HIS OR HER DESIGNEE SHALL
5 CONVENE A STAKEHOLDER GROUP, INCLUDING REPRESENTATIVES FROM
6 THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT,
7 RETAIL FOOD ESTABLISHMENTS, LIABILITY INSURANCE COMPANIES,
8 POULTRY FARMERS, POULTRY SUPPLIERS, PROCESSORS OPERATING UNDER
9 THIS ARTICLE, AND ANY OTHER INTERESTED PARTY.

10 (b) THE DEPARTMENT SHALL KEEP AND MAINTAIN A LIST OF
11 STAKEHOLDERS.

12 (c) THE DEPARTMENT SHALL CONVENE THE FIRST MEETING WITH
13 THE STAKEHOLDERS NO LATER THAN JULY 1, 2016, AND AS NEEDED
14 THEREAFTER.

15 (d) THE DEPARTMENT SHALL MEET WITH THE STAKEHOLDERS TO
16 DEVELOP A REGULATORY FRAMEWORK FOR THE PROCESSING OF POULTRY
17 THAT IS SOLD TO RETAIL FOOD ESTABLISHMENTS, AS DEFINED IN SECTION
18 25-4-1602 (14), C.R.S.

19 (e) ON OR BEFORE NOVEMBER 30, 2016, THE COMMISSIONER OR
20 HIS OR HER DESIGNEE SHALL PREPARE A REPORT OF THE FINDINGS AND
21 CONCLUSIONS OF THE STUDY AND SHALL PRESENT THE REPORT TO ALL
22 STAKEHOLDERS AND OTHERS UPON REQUEST.

23 **SECTION 10. Safety clause.** The general assembly hereby finds,
24 determines, and declares that this act is necessary for the immediate
25 preservation of the public peace, health, and safety."

** ** ** ** **

