

HB1333_L.004

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB19-1333 be amended as follows:

- 1 Amend printed bill, page 24, strike lines 23 through 27.
- 2 Page 25, strike lines 1 through 12 and substitute:
 - 3 "(2) (a) THE AGENCY IS GOVERNED AND ADMINISTERED BY A
 - 4 BOARD OF DIRECTORS THAT CONSISTS OF EIGHT MEMBERS APPOINTED BY
 - 5 THE GOVERNOR. THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF
 - 6 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME
 - 7 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR
 - 8 WITH A LIST OF EIGHT CANDIDATES, WHICH INCLUDES AT LEAST TWO
 - 9 CANDIDATES FROM THE WESTERN SLOPE AND TWO CANDIDATES FROM THE
 - 10 EASTERN PLAINS. THE GOVERNOR SHALL SELECT FOUR MEMBERS FROM
 - 11 THE LIST OF CANDIDATES. FOR THE BOARD AS A WHOLE, THE GOVERNOR
 - 12 SHALL ENSURE THAT THE BOARD INCLUDES AT LEAST TWO MEMBERS FROM
 - 13 THE WESTERN SLOPE AND TWO MEMBERS FROM THE EASTERN PLAINS.
 - 14 INITIAL APPOINTMENTS MUST BE MADE BY FEBRUARY 1, 2020. MEMBERS
 - 15 SERVE FOR TWO-YEAR TERMS; EXCEPT THE FOUR MEMBERS APPOINTED TO
 - 16 THE FIRST BOARD WHO WERE NOT FROM THE LIST OF CANDIDATES SERVE
 - 17 FOR THREE YEARS. MEMBERS SERVE AT THE PLEASURE OF THE GOVERNOR
 - 18 AND MAY SERVE UP TO THREE CONSECUTIVE TERMS. IF THERE IS A
 - 19 VACANCY OF A MEMBER WHO WAS SELECTED FROM THE LIST OF
 - 20 CANDIDATES, THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF
 - 21 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME
 - 22 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR
 - 23 WITH TWO CANDIDATES FROM WHICH TO SELECT A REPLACEMENT."
- 24 Page 28, strike line 14 and substitute "2020, AND THE ADMINISTERING
- 25 NONPROFIT ORGANIZATION SHALL IMPLEMENT THE PROGRAM SO THAT
- 26 ELIGIBLE STUDENTS ARE PARTICIPATING IN OUT-OF-SCHOOL LEARNING
- 27 EXPERIENCES BY JANUARY 1, 2021. THE DUTIES OF THE ORGANIZATION".

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