

HB1333_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB19-1333 be amended as follows:

- 1 Amend printed bill, page 22, line 24, strike "FIVE" and substitute "SIX".
- 2 Page 22, line 25, after "WHO" insert "RESIDES WITHIN THE STATE AND".
- 3 Page 22, lines 26 and 27, strike "STATE OR ANY THREE OR FOUR YEAR
- 4 OLD" and substitute "STATE, OR A PERSON WHO IS AT LEAST THREE YEARS
- 5 OLD BUT LESS THAN SIX YEARS OLD AND".
- 6 Page 23, line 8, after "ANY" insert "EVIDENCE-BASED".
- 7 Page 23, line 19, after "ARTS," insert "SPORTS, PHYSICAL EDUCATION,".
- 8 Page 23, strike line 26 and substitute "NONPUBLIC HOME-BASED
- 9 EDUCATIONAL PROGRAM, AS DEFINED IN SECTION 22-33-104.5;".
- 10 Page 25, line 18, after "ORGANIZATIONS," insert "ENTITIES,".
- 11 Page 25, line 26, after "ORGANIZATION" insert "MUST".
- 12 Page 26, line 10, strike "EXPENSES;" and substitute "EXPENSES, WHICH
- 13 AMOUNT MAXIMIZES THE FUNDING AVAILABLE TO BE USED TO PAY FOR
- 14 OUT-OF-SCHOOL LEARNING EXPERIENCES;".
- 15 Page 26, line 12, after "PROVIDERS" insert "OR EMPLOYEES OF
- 16 PROVIDERS".
- 17 Page 26, line 13, strike "STUDENTS;" and substitute "ELIGIBLE STUDENTS,
- 18 WHICH STANDARDS ARE BASED ON THOSE SET FORTH IN SECTION
- 19 22-32-109.8;".
- 20 Page 26, line 18, strike "AND".
- 21 Page 26, line 22, strike "PROGRAM." and substitute "PROGRAM, AS
- 22 DEFINED IN SECTION 22-33-104.5;
- 23 (j) DEFINE THE TERM "EVIDENCE-BASED" FOR THE PURPOSE OF
- 24 MEETING THE DEFINITION OF "OUT-OF-SCHOOL LEARNING EXPERIENCE";
- 25 AND
- 26 (k) ESTABLISH GUIDELINES FOR THE AMOUNT THAT MAY BE
- 27 ALLOCATED TO TRANSPORTATION TO AN OUT-OF-SCHOOL LEARNING
- 28 EXPERIENCE.".

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