

HB1320\_L.005

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Insurance.

HB19-1320 be amended as follows:

1 Amend proposed amendment HB 1320\_L.004, page 1, strike lines 19 and  
2 20, and renumber succeeding subsections accordingly.

3 Page 1, strike lines 27 through 30.

4 Renumber succeeding subsections accordingly.

5 Page 1, line 36, strike "(8)(a)" and substitute "(7)(a)".

6 Page 2, strike lines 6 through 43 and substitute:

7 **"25.5-1-702. Hospitals - public community meeting**  
8 **requirement.** (1) AT LEAST ONCE EACH YEAR, EACH HOSPITAL SHALL  
9 CONVENE A PUBLIC MEETING TO SEEK FEEDBACK REGARDING THE  
10 HOSPITAL'S COMMUNITY BENEFIT ACTIVITIES DURING THE PREVIOUS YEAR  
11 AND THE HOSPITAL'S COMMUNITY BENEFIT IMPLEMENTATION PLAN FOR  
12 THE FOLLOWING YEAR.

13 (2) (a) EACH HOSPITAL SHALL INVITE, AT A MINIMUM,  
14 REPRESENTATIVES FROM THE FOLLOWING ENTITIES TO PARTICIPATE IN THE  
15 MEETING DESCRIBED IN SUBSECTION (1) OF THIS SECTION, IF ANY SUCH  
16 ENTITIES OPERATE IN THE HOSPITAL'S COMMUNITY:

17 (I) LOCAL PUBLIC HEALTH AGENCIES;

18 (II) LOCAL CHAMBERS OF COMMERCE AND ECONOMIC  
19 DEVELOPMENT ORGANIZATIONS;

20 (III) LOCAL HEALTH CARE CONSUMER ORGANIZATIONS;

21 (IV) SCHOOL DISTRICTS;

22 (V) COUNTY GOVERNMENTS;

23 (VI) CITY AND TOWN GOVERNMENTS;

24 (VII) COMMUNITY HEALTH CENTERS;

25 (VIII) CERTIFIED RURAL HEALTH CLINICS OR PRIMARY CARE  
26 CLINICS LOCATED IN A COUNTY THAT HAS BEEN DESIGNATED BY THE  
27 FEDERAL OFFICE OF MANAGEMENT AND BUDGET AS A RURAL OR FRONTIER  
28 COUNTY;

29 (IX) AREA AGENCIES ON AGING; AND

30 (X) HEALTH CARE CONSUMER ADVOCACY ORGANIZATIONS.

31 (b) IN ADDITION TO THE ENTITIES DESCRIBED IN SUBSECTION (2)(a)  
32 OF THIS SECTION, EACH HOSPITAL SHALL INVITE, AT A MINIMUM,  
33 REPRESENTATIVES FROM THE FOLLOWING STATE AGENCIES TO  
34 PARTICIPATE IN THE MEETING DESCRIBED IN SUBSECTION (1) OF THIS  
35 SECTION:

36 (I) THE STATE DEPARTMENT;

1 (II) THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT;  
2 (III) THE DEPARTMENT OF HUMAN SERVICES;  
3 (IV) THE COLORADO COMMISSION ON HIGHER EDUCATION; AND  
4 (V) THE OFFICE OF SAVING PEOPLE MONEY ON HEALTH CARE IN  
5 THE LIEUTENANT GOVERNOR'S OFFICE.

6 (c) IN ADDITION TO THE ENTITIES DESCRIBED IN SUBSECTIONS  
7 (2)(a) AND (2)(b) OF THIS SECTION, EACH HOSPITAL SHALL INVITE THE  
8 GENERAL PUBLIC TO THE ANNUAL MEETING DESCRIBED IN SUBSECTION (1)  
9 OF THIS SECTION. THE HOSPITAL SHALL ISSUE SUCH INVITATION IN AN  
10 ADVERTISEMENT PLACED IN ANY MAJOR NEWSPAPER PUBLISHED IN THE  
11 HOSPITAL'S COMMUNITY.

12 (3) TO SATISFY THE REQUIREMENTS OF THIS SECTION, A HOSPITAL  
13 MAY CONVENE A JOINT PUBLIC MEETING WITH ONE OR MORE OTHER  
14 HOSPITALS THAT SHARE SOME OR ALL OF THE HOSPITAL'S COMMUNITY."

15 Strike page 3.

16 Page 4, strike lines 1 through 7.

17 Page 4, strike lines 23 and 24 and substitute "SUBMIT TO THE STATE  
18 DEPARTMENT A COMMUNITY BENEFIT ACTIVITIES REPORT. THE".

19 Page 5, line 28, strike "(8)(b)" and substitute "(7)(b)".

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