

HB1287\_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Insurance.

HB19-1287 be amended as follows:

- 1 Amend printed bill, page 4, line 16, strike "MEDICAL DETOXIFICATION"
- 2 and substitute "WITHDRAWAL MANAGEMENT".
  
- 3 Page 6, strike lines 25 through 27 and substitute "AVAILABLE SERVICE
- 4 RESOURCE LOCATOR."
  
- 5 Page 7, strike line 1.
  
- 6 Page 7, after line 6 insert:
- 7 "SECTION 2. In Colorado Revised Statutes, amend 27-66-107
- 8 as follows:
- 9 **27-66-107. Purchase of services by courts, counties,**
- 10 **municipalities, school districts, and other political subdivisions.** Any
- 11 county, municipality, school district, health service district, or other
- 12 political subdivision of the state or any county, district, or juvenile court
- 13 is authorized to purchase mental health services, ~~from community mental~~
- 14 ~~health clinics and such other community agencies as are approved for~~
- 15 ~~purchases by the executive director. for the WHICH purchase of mental~~
- 16 ~~health services by counties or city and counties as authorized by this~~
- 17 ~~section;~~ the board of county commissioners of any county or the city
- 18 council of any city and county may levy a tax not to exceed two mills
- 19 upon real property within the county or city and county if the board first
- 20 submits the question of such levy to a vote of the qualified electors at a
- 21 general election and receives their approval of such levy."
  
- 22 Renumber succeeding sections accordingly.
  
- 23 Page 7, line 9, strike "**system**" and substitute "**program**".
  
- 24 Page 8, line 5, strike "SYSTEM" and substitute "PROGRAM".
  
- 25 Page 8, line 16, strike "SYSTEM," and substitute "PROGRAM,".
  
- 26 Page 8, strike lines 17 and 18 and substitute "SHALL INCLUDE CARE
- 27 NAVIGATION SERVICES IN THE TWENTY-FOUR-HOUR TELEPHONE CRISIS
- 28 SERVICE CREATED PURSUANT TO SECTION 27-60-103. THE CONTRACTOR".
  
- 29 Page 10, strike lines 17 through 19.
  
- 30 Reletter succeeding paragraphs accordingly.

- 1 Page 10, line 27, strike "SYSTEM." and substitute "PROGRAM."
- 2 Page 11, strike line 22 and substitute "SHALL AWARD GRANT PROGRAM
- 3 MONEY TO".
- 4 Page 12, lines 3 and 4, strike "FOR EACH COUNTY".
- 5 Page 12, line 13, after "GRANT" insert "PROGRAM".
- 6 Page 12, line 16, strike "HAVE" and substitute "INCREASE".
- 7 Page 12, after line 24, insert:
- 8 "(6) MONEY APPROPRIATED FOR THE PILOT PROGRAM THAT
- 9 REMAINS UNEXPENDED AND UNENCUMBERED AT THE END OF THE FISCAL
- 10 YEAR IS FURTHER APPROPRIATED TO THE DEPARTMENT FOR THE PILOT
- 11 PROGRAM IN THE NEXT FISCAL YEAR."
- 12 Renumber succeeding subsection accordingly.

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