

| Report | Due Date | Statute | Submitter | Recipient |
|--|---|------------------|--|---|
| Notification to revisor of statutes from commissioner of education that a P-TECH school has been approved | (January) Annually, by January 1st | 22-35.3-105 | CDE | Revisor of statutes |
| CDE to report on Computer Science Grants for Teachers program | (January) Annually, by January 1st | 22-97-103 | CDE | Education Committees |
| CDE report on the effectiveness of the Colorado Preschool Program | (January) Annually, by January 15th | 22-28-112 | CDE | Education Committees |
| CDE to report on the evaluation of programs for expelled and at-risk students (EARSS) | (January) Annually by January 1st | 22-33-205 (4) | CDE | Education Committees |
| CDE report on findings on the status of technical assistance on assessment and identification of students with literacy challenges | (January) Annually, by January 30th | 22-2-133 (3) | CDE | SBE and Education Committees |
| SPED Fiscal Advisory Committee report on AU grant applications, awards | (January) Annually, by January 15th | 22-20-114.5 (5) | SPED Fiscal Advisory Committee | Education Committees |
| CDE to certify the number of pupils expected to be enrolled in charter schools during the next budget year | (February) Annually by February 1st | 22-54-124 (3)(b) | CDE | Education Committees |
| Public School Capital Construction Assistance Board report on capital construction assistance grants | (February) Annually, by February 15th | 22-43.7-111 | Capital Construction Assistance Board | Education Committees; Finance Committees; Capital Development Committee |
| CDE report on actions taken by the SBE, CCHE, etc in implementing P20 education alignment | (February) Annually by February 15th | 22-7-1019 (2) | CDE | Education Committees |

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| Farm-to-School coordination Task Force report on its progress, findings and recommendations regarding establishing a state farm-to-school program | (February) February 1, 2015 and every two years thereafter | 22-82.6-104 (4) | Farm to School Coordination Task Force | Education, AG & Natural Resources Committees |
| CDE to report on districts of innovation | (March) Annually by March 1st | 22-32.5-111 (1) | CDE | Governor and Education Committees |
| CDE dropout prevention and student re-engagement report making state policy findings and recommendations to reduce dropout rate and increase graduation and completion rates | (March) Annually, by March 15th | 22-14-111 (1) | CDE | SBE, Education Committees, Governor |
| CDE to report on the concurrent enrollment of qualified students in postsecondary courses, including academic courses and career and technical education courses | (April) Annually by April 1st | 22-35-112 (2) | CDE | Education Committees |
| CDE to report on the Bullying Prevention Grant Program | (May) Annually by May 1st starting in 2017 | 22-93-103 (4) | CDE | SBE & Education Committees |
| CDE to report on the Behavioral Health Care Professional Matching Grant Program | (May) Annually by May 1st | 22-96-105 (2) | CDE | Education Committees |
| CDE summary of grant recipient reports on the School Counselor Corps Grant Program | (May) Annually by May 15th | 22-91-105 (2) | CDE | Education Committees |
| CDE online learning to submit a report concerning online and supplemental programs throughout the state | (June) Annually by June 1st | 22-30.7-103 (3)(h) | CDE | SBE & Education Committees |
| SBE report on the results of its annual survey evaluating the quality and effectiveness of principal preparation programs in the state | Annually | 22-2-109 (7)(b) | SBE | Education Committees |
| EDAC to make recommendations for the repeal or amendment of statutory and regulatory data reporting requirements | Annually | 22-2-304 (3)(a) | EDAC | SBE and appropriate legislative committees |
| Quality Teacher Recruitment Grant Program | Annually | 22-94-103 | CDE | SBE, Governor, General Assembly |

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| Colorado Early Literacy Report | Annually | 22-7-1213(3)(b) | CDE | Governor, General Assembly |
| School Turnaround Leaders Development Program | Annually | 22-13-105 | CDE | SBE, Governor, House and Senate Ed |
| Report on Adult Education and Literacy Grant Program | Annually | 22-10-105(2)(b) | CDE | SBE; JBC; Governor; Education Committees; Business, Labor, Technology Committees |
| Triennial Charter Report | Every three years | 22-30.5-113 | CDE | Joint Education Committee; Governor |