

SB001_L.003

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB19-001 be amended as follows:

- 1 Amend printed bill, page 7, line 14, strike "AND".
- 2 Page 7, strike line 18 and substitute "COUNTY;
- 3 (VII) THE BOARD OF COUNTY COMMISSIONERS FOR EACH COUNTY
- 4 PARTICIPATING IN THE PILOT PROGRAM, INCLUDING ADDITIONAL COUNTIES
- 5 THAT MAY BE SELECTED TO PARTICIPATE PURSUANT TO SECTION
- 6 23-21-804 (1)(b), SHALL APPOINT A MEMBER OF ITS BOARD; EXCEPT THAT
- 7 FOR THE SAN LUIS VALLEY, THE BOARDS OF COUNTY COMMISSIONERS OF
- 8 THE COUNTIES IN THE SAN LUIS VALLEY SHALL JOINTLY APPOINT ONE
- 9 MEMBER FROM ONE OF THE BOARDS OF COUNTY COMMISSIONERS IN THE
- 10 SAN LUIS VALLEY TO SERVE ON THE ADVISORY BOARD; AND
- 11 (VIII) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HEALTH
- 12 CARE POLICY AND FINANCING SHALL APPOINT A REPRESENTATIVE FROM
- 13 THE DEPARTMENT."

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