

HB1240_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.HB20-1240 be amended as follows:

1 Amend printed bill, page 11, after line 22 insert:

2 **"22-35.3-206. Early college programs - funding.** (1) BEGINNING
3 IN THE 2020-21 SCHOOL YEAR, A LOCAL EDUCATION PROVIDER, AS
4 DEFINED IN SECTION 22-35-103, MAY ENROLL A STUDENT FOR A FIFTH
5 YEAR OF PARTICIPATION IN THE LOCAL EDUCATION PROVIDER'S EARLY
6 COLLEGE PROGRAM IF THE LOCAL EDUCATION PROVIDER, IN PARTNERSHIP
7 WITH AN INSTITUTION OF HIGHER EDUCATION AS DEFINED IN SECTION
8 22-35-103, RECEIVES SUFFICIENT FINANCIAL RESOURCES IN THE FORM OF
9 GIFTS, GRANTS, DONATIONS, OR FUNDING THROUGH THE STATE FINANCIAL
10 ASSISTANCE PROGRAM PURSUANT TO SECTION 23-3.3-102 TO PAY FOR THE
11 STUDENT'S TUITION, FEES, BOOKS, AND MATERIALS REQUIRED FOR
12 PARTICIPATION IN THE EARLY COLLEGE PROGRAM. THE LOCAL EDUCATION
13 PROVIDER SHALL NOT INCLUDE THE FIFTH-YEAR STUDENT IN THE LOCAL
14 EDUCATION PROVIDER'S PUPIL ENROLLMENT, AS DEFINED SECTION
15 22-54-103.

16 (2) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (1) OF
17 THIS SECTION TO THE CONTRARY, THIS SECTION DOES NOT APPLY TO A
18 LOCAL EDUCATION PROVIDER IF:

19 (a) THE FIFTH-YEAR STUDENT PARTICIPATES IN THE ACCELERATING
20 STUDENTS THROUGH CONCURRENT ENROLLMENT PROGRAM PURSUANT TO
21 SECTION 22-35-108;

22 (b) THE LOCAL EDUCATION PROVIDER IS A P-TECH SCHOOL; OR

23 (c) SECTION 22-54-103 (10)(g) APPLIES TO THE LOCAL EDUCATION
24 PROVIDER."

25 Page 11, line 23, strike "**22-35.3-206.**" and substitute "**22-35.3-207.**".

26 Page 12, lines 4 and 5, strike "PROGRAMS, AS DEFINED IN SECTION
27 22-35.3-202, AND PROVIDING" and substitute "PROGRAMS OR P-TECH
28 SCHOOLS OR IN PROVIDING OTHER".

29 Page 13, line 11, strike "NEED." and substitute "NEED OR APPLICANTS
30 THAT PROVIDED PROGRAMS THAT WERE DESIGNATED AS EARLY COLLEGES
31 BY THE STATE BOARD AS OF JUNE 6, 2018, BUT FOR WHICH THE
32 DESIGNATION WAS SUBJECT TO REVIEW AS PROVIDED IN SECTION
33 22-35-103 (10)(b)".

34 Page 13, line 14, strike "TWO" and substitute "THREE".

35 Page 13, line 16, strike "SECTION." and substitute "SECTION, AND THE
36 DEPARTMENT SHALL NOT AWARD GRANTS FOR THE PURPOSES SPECIFIED IN