

HB1073_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Veterans, & Military Affairs.

HB20-1073 be amended as follows:

1 Amend printed bill, page 9, line 15, strike "SEVEN" and substitute "NINE".

2 Page 13, after line 17 insert:

3 "(8) BY JANUARY 18 OF THE REDISTRICTING YEAR, THE PANEL, IN
4 A PUBLIC MEETING, SHALL RANDOMLY SELECT BY LOT FROM ALL OF THE
5 APPLICANTS WHO WERE FOUND TO MEET THE QUALIFICATIONS SPECIFIED
6 IN SUBSECTION (3) OF THIS SECTION THE NAMES OF TEN APPLICANTS WHO
7 ARE AFFILIATED WITH THE STATE'S LARGEST POLITICAL PARTY, TEN
8 APPLICANTS WHO ARE AFFILIATED WITH THE STATE'S SECOND LARGEST
9 POLITICAL PARTY, AND TEN APPLICANTS WHO ARE NOT AFFILIATED WITH
10 ANY POLITICAL PARTY, OR SUCH LESSER NUMBER AS THERE ARE TOTAL
11 APPLICANTS WHO MEET THE QUALIFICATIONS SPECIFIED IN SUBSECTION (3)
12 OF THIS SECTION FOR EACH OF THOSE GROUPS."

13 Renumber succeeding subsections accordingly.

14 Page 13, line 18, after "YEAR," insert "AFTER REVIEWING THE
15 APPLICATIONS OF THE APPLICANTS SELECTED IN ACCORDANCE WITH
16 SUBSECTION (8) OF THIS SECTION,".

17 Page 13, line 22, strike "TWO" and substitute "THREE".

18 Page 13, line 24, strike "TWO" and substitute "THREE".

19 Page 17, strike lines 19 through 23 and substitute "APPROVE RULES AND
20 PROCEDURAL DECISIONS. THE AFFIRMATIVE VOTE OF AT LEAST SIX OF THE
21 MEMBERS OF THE COMMISSION, INCLUDING THE AFFIRMATIVE VOTE OF AT
22 LEAST ONE MEMBER OF THE COMMISSION WHO IS UNAFFILIATED WITH ANY
23 POLITICAL PARTY, IS REQUIRED FOR THE ELECTION OF THE COMMISSION'S
24 CHAIR AND VICE CHAIR, REMOVAL OF ANY COMMISSIONER AS PROVIDED IN
25 THIS SECTION, ADOPTION OF THE FINAL PLAN FOR SUBMISSION TO THE
26 JUDICIAL PANEL, AND THE ADOPTION OF A REVISED PLAN AFTER A PLAN IS
27 RETURNED TO THE COMMISSION FROM THE JUDICIAL PANEL."

28 Page 17, line 24, strike "PANEL."

29 Page 18, line 13, strike "A MAJORITY OF COMMISSIONERS." and substitute
30 "SIX MEMBERS OF THE COMMISSION."

31 Page 24, line 27, strike "A MAJORITY OF THE COMMISSIONERS," and

1 substitute "AT LEAST SIX MEMBERS OF THE COMMISSION INCLUDING AT
2 LEAST ONE COMMISSIONER UNAFFILIATED WITH ANY POLITICAL PARTY,".

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