

SB190\_L.028

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

SB21-190 be amended as follows:

1 Amend reengrossed bill, page 14, after line 19 insert:

2           "(o) DATA MAINTAINED BY THE STATE, THE JUDICIAL DEPARTMENT  
3 OF THE STATE, OR A COUNTY, CITY AND COUNTY, OR MUNICIPALITY IF THE  
4 DATA IS COLLECTED, MAINTAINED, DISCLOSED, COMMUNICATED, AND  
5 USED AS AUTHORIZED BY STATE AND FEDERAL LAW FOR NONCOMMERCIAL  
6 PURPOSES. THIS SUBSECTION (2)(o) DOES NOT EFFECT ANY OTHER  
7 EXEMPTION AVAILABLE UNDER THIS PART 13."

8 Reletter succeeding paragraphs accordingly.

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