

SB032_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Civic, Military, & Veterans Affairs.

SB21-032 be amended as follows:

- 1 Amend reengrossed bill, page 2, line 2, strike "24-48.5-127" and
2 substitute "24-32-118.5".
- 3 Page 2, line 4, strike "**24-48.5-127.**" and substitute "**24-32-118.5.**".
- 4 Page 2, line 5, strike "**rules -**".
- 5 Page 2, after line 6 insert:
6 "(a) "DIVISION" MEANS THE DIVISION OF LOCAL GOVERNMENT
7 CREATED IN SECTION 24-32-103."
- 8 Reletter succeeding paragraphs accordingly.
- 9 Page 2, strike lines 12 and 13.
- 10 Reletter succeeding paragraph accordingly.
- 11 Page 3, strike lines 12 through 17 and substitute "VETERANS IT SERVES
12 AND ACT AS A POINT OF CONTACT FOR VETERANS WHO DO NOT HAVE
13 ACCESS TO PUBLIC OR PRIVATE TRANSPORTATION."
- 14 Page 3, line 21, strike "SEPTEMBER" and substitute "OCTOBER".
- 15 Page 3, line 22, strike "RULES" and substitute "POLICIES AND
16 PROCEDURES".
- 17 Page 4, line 8, strike "IF A REQUEST IS NOT".
- 18 Page 4, strike lines 9 and 10.
- 19 Page 5, lines 16 and 17, strike "office of the governor for use by the
20 economic development programs." and substitute "division of local
21 government programs."
- 22 Page 5, line 18, strike "office" and substitute "division".
- 23 Page 5, line 19, strike "office" and substitute "division".
- 24 Strike "OFFICE" and substitute "DIVISION" on: **Page 2**, line 17; **Page 3**,
25 lines 4, 18, 20, 21, and 26; **Page 4**, lines 4, 6, 11, and 13; **Page 5**, lines 6,
26 and 8.

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