

HB1286_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.HB21-1286 be amended as follows:

1 Amend printed bill, page 21, strike line 11 and substitute:

2 "(10) **Performance standard rules - task force**
 3 **recommendations for implementation - repeal.** (a) (I) NO LATER THAN
 4 NOVEMBER 1, 2021, THE DIRECTOR OF THE OFFICE SHALL APPOINT,
 5 CONVENE, AND FACILITATE A TASK FORCE TO DEVELOP AND PROVIDE
 6 CONSENSUS RECOMMENDATIONS TO THE COMMISSION, THE GENERAL
 7 ASSEMBLY, AND THE GOVERNOR ON MODIFICATIONS TO THE
 8 IMPLEMENTATION OF BENCHMARKING AND PERFORMANCE STANDARDS.

9 (II) THE TASK FORCE MAY CONSIDER RECOMMENDATIONS RELATED
 10 TO:

11 (A) WORKFORCE AVAILABILITY AND DEVELOPMENT RELATED TO
 12 BUILDING ENERGY PERFORMANCE;

13 (B) FINANCIAL AND NONFINANCIAL COSTS AND BENEFITS OF
 14 UPGRADED BUILDING ENERGY PERFORMANCE;

15 (C) AVAILABILITY OF PROGRAMS, TECHNICAL ASSISTANCE, AND
 16 INCENTIVES TO SUPPORT BUILDING OWNERS, UTILITIES, AND LOCAL
 17 GOVERNMENTS;

18 (D) OPPORTUNITIES TO IMPROVE COMMERCIAL BUILDING ENERGY
 19 USE IN COLORADO; AND

20 (E) FUTURE ACTIONS THAT THE COMMISSION AND THE GENERAL
 21 ASSEMBLY MAY TAKE RELATED TO IMPLEMENTING THE BENCHMARKING
 22 AND PERFORMANCE STANDARDS.

23 (III) THE TASK FORCE SHALL DEVELOP AND DELIVER TO THE
 24 COMMISSION, THE GENERAL ASSEMBLY, AND THE GOVERNOR:

25 (A) INTERIM CONSENSUS RECOMMENDATIONS NO LATER THAN
 26 DECEMBER 1, 2022; AND

27 (B) FINAL CONSENSUS RECOMMENDATIONS NO LATER THAN
 28 DECEMBER 1, 2024.

29 (IV) THE TASK FORCE CONSISTS OF THE FOLLOWING MEMBERS:

30 (A) THE DIRECTOR OF THE OFFICE OR THE DIRECTOR'S DESIGNEE;

31 (B) THE DIRECTOR OF ENVIRONMENTAL PROGRAMS IN THE
 32 DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OR THE DIRECTOR'S
 33 DESIGNEE;

34 (C) TWO MEMBERS WHO ARE BUILDING OWNERS OR WHO
 35 REPRESENT BUILDING OWNERS, WITH ONE REPRESENTING COMMERCIAL
 36 BUILDINGS AND ONE REPRESENTING MULTIFAMILY RESIDENTIAL
 37 BUILDINGS;

38 (D) TWO MEMBERS WHO HAVE DIRECT EXPERIENCE IN, OR ARE
 39 MEMBERS OF ORGANIZATIONS REPRESENTING WORKERS IN, MECHANICAL,
 40 PLUMBING, OR ELECTRICAL WORK;

1 (E) TWO MEMBERS REPRESENTING DESIGN PROFESSIONALS,
2 DEVELOPERS, BUILDING ENGINEERS, CONSTRUCTION ORGANIZATIONS, OR
3 BUILDING CONTRACTORS;

4 (F) TWO MEMBERS OF ENVIRONMENTAL CONSERVATION OR
5 ENVIRONMENTAL JUSTICE GROUPS WITH EXPERIENCE IN ENERGY
6 EFFICIENCY OR THE BUILT ENVIRONMENT;

7 (G) ONE MEMBER FROM A LOCAL GOVERNMENT THAT HAS
8 ENACTED OR ADOPTED A BENCHMARKING OR BUILDING ENERGY
9 PERFORMANCE ORDINANCE OR RESOLUTION; AND

10 (H) ONE MEMBER FROM A LOCAL GOVERNMENT THAT HAS NOT
11 ENACTED OR ADOPTED A BENCHMARKING OR BUILDING ENERGY
12 PERFORMANCE ORDINANCE OR RESOLUTION.

13 (V) THIS SUBSECTION (10)(a) IS REPEALED, EFFECTIVE JULY 1,
14 2025.

15 (b) ON OR AFTER DECEMBER".

16 Reletter succeeding paragraphs accordingly.

** ** ** ** **