

HB1271_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

HB21-1271 be amended as follows:

- 1 Amend printed bill, page 5, line 17, strike "housing," and substitute
- 2 "housing and more liveable and vibrant communities,".

- 3 Page 9, lines 10 and 11, strike "AS, WITHOUT LIMITATION:" and substitute
- 4 "INCLUDING BUT NOT LIMITED TO:".

- 5 Page 9, line 12, after "VACANT" insert "PUBLICLY OWNED."

- 6 Page 9, line 15, strike "PERMITTING FEES" and substitute "FEES,
- 7 INCLUDING BUT NOT LIMITED TO BUILDING PERMIT FEES, PLANNING
- 8 WAIVERS, AND WATER AND SEWER TAP FEES,".

- 9 Page 9, strike lines 26 and 27 and substitute:

- 10 "(E) THE ESTABLISHMENT OF A DENSITY BONUS PROGRAM TO
- 11 INCREASE THE CONSTRUCTION OF UNITS THAT MEET CRITICAL HOUSING
- 12 NEEDS IN THE LOCAL COMMUNITY;".

- 13 Page 10, strike lines 1 through 10.

- 14 Reletter succeeding sub-subparagraphs accordingly.

- 15 Page 10, line 17, strike "FEES;" and substitute "FEES RELATED TO
- 16 PUBLICLY OWNED WATER, SANITARY SEWER, STORM SEWERS, AND
- 17 ROADWAYS INFRASTRUCTURE;".

- 18 Page 11, line 5, strike "DONATION" and substitute "DONATION, LAND
- 19 ACQUISITION,".

- 20 Page 12, strike line 13 and substitute "DRIVEN BY COMMUNITY BENEFITS
- 21 AND THAT FOCUSES ON CRITICAL HOUSING NEEDS AS IDENTIFIED BY THE
- 22 LOCAL GOVERNMENT;".

- 23 Page 12, strike lines 18 through 22 and substitute:

- 24 "(V) REPRESENTS DIVERSITY IN THE TYPE OF AFFORDABLE
- 25 HOUSING CREATED FOR RENTAL HOUSING IN ACCORDANCE WITH
- 26 SUBSECTION (1)(a)(I) OF THIS SECTION AND FOR HOME OWNERSHIP IN
- 27 ACCORDANCE WITH SUBSECTION (1)(a)(II) OF THIS SECTION; AND"

- 28 Page 12, line 24, after the "A" insert "LONG-TERM".

- 1 Page 15, line 14, after "JULY 1, 2024.", add "ANY MONEY TRANSFERRED
2 INTO THE FUND IN ACCORDANCE WITH THIS SUBSECTION (7) THAT IS NOT
3 EXPENDED OR ENCUMBERED FROM ANY APPROPRIATION AT THE END OF
4 ANY FISCAL YEAR IS AVAILABLE FOR EXPENDITURE BY JULY 1, 2024,
5 WITHOUT FURTHER APPROPRIATION."
- 6 Page 18, lines 9 and 10, strike "COUNTIES AND MUNICIPALITIES" and
7 substitute "COUNTIES, MUNICIPALITIES, AND TRIBAL COMMUNITIES WITHIN
8 THE STATE".
- 9 Page 24, strike line 27.
- 10 Page 25, strike lines 1 through 6.

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