

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture & Natural Resources.

HB21-1180 be amended as follows:

1 Amend reengrossed bill, page 2, line 23, after "FUEL;" add "AND".

2 Page 3, strike lines 11 through 19 and substitute:

3 "(b) DECLARES THAT IT IS IN THE INTEREST OF THE STATE FOR THE
4 FOREST SERVICE TO ADMINISTER A GRANT PROGRAM TO DEMONSTRATE
5 BIOMASS UTILIZATION AS A MEANS TO INNOVATE WILDFIRE".

6 Page 3, strike lines 24 through 26.

7 Reletter succeeding paragraphs accordingly.

8 Page 4, strike lines 10 through 20 and substitute:

9 "(f) "WILDLAND-URBANINTERFACE" OR "WUI" HAS THE MEANING
10 SET FORTH IN SECTION 23-31-310 (2)(f).

11 (3)(a)(I) THE BIOMASS UTILIZATION GRANT PROGRAM IS CREATED
12 TO DEMONSTRATE THE UTILIZATION OF BIOMASS THROUGHOUT THE STATE.
13 THE FOREST SERVICE SHALL IMPLEMENT THE GRANT PROGRAM BY
14 AWARDING UP TO TWO MILLION FIVE HUNDRED THOUSAND DOLLARS IN
15 GRANTS FOR PROPOSED PROJECTS THAT SEEK TO DEMONSTRATE THE
16 FOLLOWING REGARDING BIOMASS UTILIZATION:".

17 Page 4, line 24, strike "AND" and substitute "OR".

18 Page 4, strike lines 26 and 27 and substitute "BIOCHAR.".

19 Page 5, strike lines 1 through 24 and substitute:

20 "(II) THE FOREST SERVICE SHALL ADMINISTER THE GRANT
21 PROGRAM USING MONEY IN THE HEALTHY FORESTS AND VIBRANT
22 COMMUNITIES FUND CREATED IN SECTION 23-31-313 (10).

23 (4) ON OR BEFORE MARCH 1, 2023, AND ON OR BEFORE EACH
24 MARCH 1 AFTER A YEAR IN WHICH THE FOREST SERVICE AWARDS ONE OR
25 MORE GRANTS UNDER THE BIOMASS UTILIZATION GRANT PROGRAM, THE
26 FOREST SERVICE SHALL SUBMIT A REPORT DESCRIBING EACH PROJECT FOR
27 WHICH IT HAS AWARDED A GRANT IN THE PREVIOUS YEAR, INCLUDING A
28 DESCRIPTION OF THE TYPE OF BIOMASS UTILIZATION THAT THE PROJECT
29 DEMONSTRATES, THE GEOGRAPHIC AREA SERVED BY THE PROJECT, AND
30 THE AMOUNT AWARDED FOR THE PROJECT, TO THE GOVERNOR AND THE
31 AGRICULTURE, LIVESTOCK, AND".

1 Page 6, line 2, strike "2022." and substitute "2026. BEFORE THE REPEAL,
2 THIS SECTION IS SCHEDULED FOR REVIEW IN ACCORDANCE WITH SECTION
3 24-34-104.
4 **SECTION 2.** In Colorado Revised Statutes, 24-34-104, **add**
5 (27)(a)(IX) as follows:
6 **24-34-104. General assembly review of regulatory agencies**
7 **and functions for repeal, continuation, or reestablishment - legislative**
8 **declaration - repeal.** (27) (a) The following agencies, functions, or both,
9 are scheduled for repeal on September 1, 2026:
10 (IX) THE BIOMASS UTILIZATION GRANT PROGRAM IMPLEMENTED
11 BY THE STATE FOREST SERVICE PURSUANT TO SECTION 23-31-317."
12 Renumber succeeding section accordingly.

** *** ** *** **