

SB185\_L.002

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

SB21-185 be amended as follows:

1 Amend printed bill, page 11, after line 19 insert:

2 "(7) ON OR BEFORE JULY 1, 2031, THE DEPARTMENT SHALL  
3 PREPARE AND SUBMIT TO THE EDUCATION COMMITTEES OF THE SENATE  
4 AND HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, A  
5 REPORT, BASED ON THE COMPILED ANNUAL REPORTS DESCRIBED IN  
6 SECTION 22-35-112, CONCERNING THE OUTCOMES ACHIEVED BY THE TREP  
7 PROGRAM AND THE EFFECTIVENESS OF THE TREP PROGRAM IN MEETING  
8 THE OBJECTIVES DESCRIBED IN SECTION 22-35-108.5 (1). BASED ON THE  
9 OUTCOMES ACHIEVED AND THE EVALUATION OF EFFECTIVENESS, THE  
10 DEPARTMENT SHALL INCLUDE IN THE REPORT A RECOMMENDATION AS TO  
11 WHETHER THE TREP PROGRAM SHOULD BE CONTINUED, AMENDED, OR  
12 REPEALED."

13 Page 18, after line 2 insert:

14 "(3) ON OR BEFORE JULY 1, 2031, THE DEPARTMENT SHALL  
15 PREPARE AND SUBMIT TO THE EDUCATION COMMITTEES OF THE SENATE  
16 AND HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, A  
17 REPORT, BASED ON THE COMPILED ANNUAL REPORTS DESCRIBED IN  
18 SUBSECTION (1) OF THIS SECTION, CONCERNING THE OUTCOMES ACHIEVED  
19 BY THE PROGRAM AND THE EFFECTIVENESS OF THE PROGRAM IN MEETING  
20 THE GOALS OF THE PROGRAM DESCRIBED IN SECTION 22-60.3-202 (2).  
21 BASED ON THE OUTCOMES ACHIEVED AND THE EVALUATION OF  
22 EFFECTIVENESS, THE DEPARTMENT SHALL INCLUDE IN THE REPORT A  
23 RECOMMENDATION AS TO WHETHER THE PROGRAM SHOULD BE  
24 CONTINUED, AMENDED, OR REPEALED."

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