

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB25-1248 be amended as follows:

1 Amend printed bill, page 10, strike lines 1 through 3 and substitute:  
2 "IN A REPORT TO THE DEPARTMENT OF EDUCATION PURSUANT TO SECTION  
3 22-1-138, THE INFORMATION FROM THE ANNUAL REVIEW CONDUCTED  
4 PURSUANT TO SUBSECTION (2) OF THIS SECTION AND THE FOLLOWING  
5 DATA:  
6 (a) THE TOTAL NUMBER OF PHYSICAL RESTRAINTS LASTING MORE  
7 THAN ONE MINUTE BUT LESS THAN FIVE MINUTES;  
8 (b) THE TOTAL NUMBER OF PHYSICAL RESTRAINTS LASTING FIVE OR  
9 MORE MINUTES;  
10 (c) THE TOTAL NUMBER OF SECLUSIONS;  
11 (d) THE TOTAL NUMBER OF STUDENTS WHO EXPERIENCED AT LEAST  
12 ONE PHYSICAL RESTRAINT LASTING MORE THAN ONE MINUTE BUT LESS  
13 THAN FIVE MINUTES;  
14 (e) THE TOTAL NUMBER OF STUDENTS WHO EXPERIENCED AT LEAST  
15 ONE PHYSICAL RESTRAINT LASTING FIVE MINUTES OR MORE; AND  
16 (f) THE TOTAL NUMBER OF STUDENTS WHO EXPERIENCED AT LEAST  
17 ONE SECLUSION."

18 Page 10, after line 3 insert:  
19 "(6) IF THERE IS A REASONABLE PROBABILITY THAT A PHYSICAL  
20 RESTRAINT OR SECLUSION MAY BE USED ON A SPECIFIC STUDENT, THE  
21 LOCAL EDUCATION PROVIDER SHALL PROVIDE WRITTEN NOTICE TO THE  
22 PARENT OR LEGAL GUARDIAN OF THE STUDENT, AND TO THE STUDENT, IF  
23 APPROPRIATE, REGARDING PHYSICAL RESTRAINT OR SECLUSION  
24 PROCEDURES THAT MAY BE USED, THE CIRCUMSTANCES IN WHICH  
25 PHYSICAL RESTRAINT OR SECLUSION MAY BE USED, AND THE LOCAL  
26 EDUCATION PROVIDER'S EMPLOYEES OR AGENTS WHO MAY BE INVOLVED.  
27 THE LOCAL EDUCATION PROVIDER SHALL MEET WITH A PARENT OR LEGAL  
28 GUARDIAN WHO RECEIVED A WRITTEN NOTICE PURSUANT TO THIS  
29 SUBSECTION (6) AND REQUESTS A MEETING TO DISCUSS THE WRITTEN  
30 NOTICE."

31 Renumber succeeding subsections accordingly.

32 Page 13, strike lines 21 through 23 and substitute:  
33 "information identifying the number of VIOLATIONS; THE LOCATION OF  
34 THE VIOLATION, INCLUDING WHETHER THE VIOLATION OCCURRED ON THE  
35 LOCAL EDUCATION PROVIDER'S PROPERTY, OFF THE LOCAL EDUCATION  
36 PROVIDER'S PROPERTY, OR AT A SCHOOL SANCTIONED EVENT; and the  
37 action taken with respect to each of the following".

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