

SB072\_L.005

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Energy.

SB21-072 be amended as follows:

1 Amend proposed committee amendment (SB072\_L.002), page 15, after  
2 line 16 insert:

3 **"40-42-107. Labor standards - apprenticeship - supervision.**

4 (1) THE AUTHORITY SHALL ENSURE THAT, IN ANY CONSTRUCTION OR  
5 EXPANSION OF FACILITIES UNDERTAKEN IN COLORADO PURSUANT TO THIS  
6 ARTICLE 42, ALL LABOR IS PERFORMED EITHER BY THE EMPLOYEES OF AN  
7 ELECTRIC UTILITY OR BY QUALIFIED CONTRACTORS, OR BOTH, AND THAT  
8 AN ELECTRIC UTILITY NOT USE A CONTRACTOR UNLESS:

9 (a) THE CONTRACTOR IS CHOSEN FROM A LIST OF QUALIFIED  
10 CONTRACTORS PREPARED AND UPDATED, AT LEAST ANNUALLY, BY THE  
11 DEPARTMENT OF LABOR AND EMPLOYMENT; AND

12 (b) THE CONTRACTOR'S EMPLOYEES HAVE ACCESS TO AN  
13 APPRENTICESHIP PROGRAM REGISTERED WITH THE UNITED STATES  
14 DEPARTMENT OF LABOR'S OFFICE OF APPRENTICESHIP OR BY A STATE  
15 APPRENTICESHIP COUNCIL RECOGNIZED BY THAT OFFICE AND MEETING THE  
16 ADDITIONAL CRITERIA SPECIFIED IN SUBSECTION (2) OF THIS SECTION;  
17 EXCEPT THAT THIS APPRENTICESHIP REQUIREMENT DOES NOT APPLY TO:

18 (I) THE DESIGN, PLANNING, OR ENGINEERING OF THE FACILITIES;  
19 (II) MANAGEMENT FUNCTIONS TO OPERATE THE FACILITIES; OR  
20 (III) ANY WORK PERFORMED IN RESPONSE TO A WARRANTY CLAIM.

21 (2) TO QUALIFY PURSUANT TO SUBSECTION (1) OF THIS SECTION,  
22 AN APPRENTICESHIP PROGRAM MUST CERTIFY TO THE ENTITY  
23 COMMISSIONING THE WORK THAT:

24 (a) ITS CURRICULUM INCLUDES REQUIREMENTS FOR COMPLETION  
25 OF:

26 (I) AT LEAST SEVEN THOUSAND HOURS OF ON-THE-JOB TRAINING  
27 TO ACHIEVE JOURNEYMEN LINEMAN STATUS, WITH AT LEAST SIX HUNDRED  
28 FIFTY OF THOSE HOURS SPENT WORKING ON ENERGIZED POWER LINES AT  
29 VOLTAGES OF AT LEAST SIX HUNDRED VOLTS; AND

30 (II) A CLASS IN ELECTRIC TRANSMISSION AND DISTRIBUTION  
31 OFFERED BY THE FEDERAL OCCUPATIONAL SAFETY AND HEALTH  
32 ADMINISTRATION AND COMPRISING CONTENT SUBSTANTIALLY  
33 EQUIVALENT TO THAT OF THE "OSHA 10" CLASS OFFERED DURING  
34 CALENDAR YEAR 2021; AND

35 (b) SUPERVISION OF APPRENTICES MEETS THE FOLLOWING  
36 STANDARDS:

37 (I) APPRENTICES MUST WORK UNDER THE SUPERVISION OF A  
38 JOURNEYMAN LINEMAN AT ALL TIMES;

39 (II) THE RATIO OF APPRENTICES TO JOURNEYMAN LINEMEN DOES  
40 NOT EXCEED FOUR TO ONE WHEN WORKING ON A TRANSMISSION LINE OR

1 OTHER EQUIPMENT THAT IS NOT ENERGIZED; AND  
2 (III) THE RATIO OF APPRENTICES TO JOURNEYMAN LINEMEN DOES  
3 NOT EXCEED TWO TO ONE WHEN WORKING ON A TRANSMISSION LINE OR  
4 OTHER EQUIPMENT THAT IS ENERGIZED."

5 Page 15, line 17, strike "**40-42-107.**" and substitute "**40-42-108.**"

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