

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Judiciary.

SB22-005 be amended as follows:

1 Amend printed bill, page 2, strike lines 2 through 16.

2 Strike page 3.

3 Page 4, strike lines 1 through 26.

4 Renumber succeeding sections accordingly.

5 Page 5, strike line 1 and substitute "(2)(e), (2)(f), (4), and (7)(a); and **add**
6 (2)(g) and (9) as follows:".

7 Page 5, after line 13 insert:

8 "(4) The department shall administer the grant program and,
9 subject to available appropriations, shall award grants as provided in this
10 section from the fund created in subsection (7) of this section. THE
11 DEPARTMENT SHALL TRANSFER THE AWARDED GRANT MONEY TO A GRANT
12 RECIPIENT AS SOON AS PRACTICABLE AFTER THE GRANT RECIPIENT'S
13 GRANT APPLICATION IS APPROVED.

14 (7) (a) The peace officers behavioral health support and
15 community partnership fund, referred to in this section as the "fund", is
16 created in the state treasury. The fund consists of gifts, grants, and
17 donations credited to the fund pursuant to subsection (7)(b) of this section
18 and any other money that the general assembly may appropriate or
19 transfer to the fund. ~~Subject to annual appropriation by the general
20 assembly, the department may expend money from the fund for the
21 purposes of this section. The department may use up to five percent of the
22 money annually appropriated to the fund to pay the direct and indirect
23 costs that the department incurs in administering the grant program~~ THE
24 MONEY IN THE FUND IS CONTINUOUSLY APPROPRIATED FOR THE DIRECT
25 AND INDIRECT COSTS ASSOCIATED WITH THE IMPLEMENTATION OF THIS
26 SECTION."

27 Page 5, line 17, after "FUND." add "THE MONEY APPROPRIATED PURSUANT
28 TO THIS SECTION MUST BE USED FOR PURPOSES DESCRIBED IN SUBSECTIONS
29 (2)(c) TO (2)(h) OF THIS SECTION. THIS SUBSECTION (9) IS REPEALED,
30 EFFECTIVE JULY 1, 2026."

31 Page 5, strike lines 18 through 26 and substitute:

32 "**SECTION 2. Safety clause.** The general assembly hereby finds,
33 determines, and declares that this act is necessary for the immediate
34 preservation of the public peace, health, or safety."

35 Page 1, line 102, after "**OFFICER**" insert "**SUPPORTIVE**".

** *** ** *** **