

AGENDA
Joint Business Committee SMART Government Act Hearings

Thursday, January 9, 2025

upon adjournment

Old State Library

State Capitol

I Call to Order

II Presentation from the Office of the State Auditor

III Senate Bill 18-086 Presentations

IV Presentation from the Department of Regulatory Agencies

Includes a presentation from the Public Utilities Commission on the State of 911, as required by Section 40-2-131, C.R.S.

V Presentation from the Department of Personnel and Administration

VI Presentation from the Department of Labor and Employment

VII Presentation from the Office of Economic Development and International Trade

VIII Public testimony

- To sign up to testify in person or remotely, or to provide written testimony, visit:

<https://www.leg.state.co.us/clics/clics2025A/commsumm.nsf/NewSignIn.xsp>

IX Adjourn