

## CHAPTER 34

---

**EDUCATION - PUBLIC SCHOOLS**


---

**HOUSE BILL 14-1022**

BY REPRESENTATIVE(S) Landgraf, Schafer, Peniston, Becker, Buckner, Fields, Ginal, Hamner, Kraft-Tharp, Labuda, Pettersen, Rosenthal, Swalm, Young;  
 also SENATOR(S) Newell, Crowder, Guzman, Heath, Hodge, Johnston, Jones, Kefalas, Kerr, Nicholson, Steadman, Tochtrop, Todd, Ulibarri, Zenzinger, Carroll.

**AN ACT**

**CONCERNING ALIGNMENT OF THE DURATION OF THE CHILD CARE AUTHORIZATION NOTICE WITH THE CHILD CARE ASSISTANCE ELIGIBILITY PERIOD FOR CHILDREN PARTICIPATING IN THE COLORADO CHILD CARE ASSISTANCE PROGRAM.**

*Be it enacted by the General Assembly of the State of Colorado:*

**SECTION 1.** In Colorado Revised Statutes, 26-2-805, **add** (1) (e) (I.5) as follows:

**26-2-805. Services - eligibility - assistance provided - rules.** (1) (e) (I.5) To THE EXTENT PRACTICABLE, THE DURATION OF THE CHILD CARE AUTHORIZATION NOTICE, AS DEFINED BY RULE OF THE STATE BOARD, FOR A CHILD WHO IS ENROLLED IN THE COLORADO CHILD CARE ASSISTANCE PROGRAM MUST BE THE SAME AS THE CHILD CARE ASSISTANCE ELIGIBILITY PERIOD FOR THE CHILD'S FAMILY; EXCEPT THAT, UNDER SPECIFIC, LIMITED CIRCUMSTANCES DESCRIBED BY RULE OF THE STATE BOARD, INCLUDING BUT NOT LIMITED TO JOB-SEARCH PERIODS, THE DURATION OF THE AUTHORIZATION NOTICE MAY BE LESS THAN THE FAMILY'S FULL PERIOD OF ELIGIBILITY. A COUNTY MAY REDUCE THE NUMBER OF FAMILIES SERVED PURSUANT TO THIS PART 8 IF NECESSARY TO ENSURE THAT THE COUNTY, IN IMPLEMENTING THE PROVISIONS OF THIS SUBPARAGRAPH (I.5), DOES NOT EXCEED THE AMOUNT OF THE COUNTY BLOCK GRANT FOR THE COLORADO CHILD CARE ASSISTANCE PROGRAM ALLOCATED TO THE COUNTY PURSUANT TO SECTION 26-2-804 FOR THE APPLICABLE FISCAL YEAR.

---

*Capital letters indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.*

**SECTION 2. Safety clause.** The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Approved: March 14, 2014