

CHAPTER 234

GOVERNMENT - SPECIAL DISTRICTS

HOUSE BILL 94-1344

BY REPRESENTATIVE Adkins;
also SENATOR Mutzebaugh.

AN ACT

CONCERNING THE INCLUSION OF SPECIFIED AREAS WITHIN CERTAIN SPECIAL DISTRICT BOUNDARIES.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. Article 9 of title 32, Colorado Revised Statutes, as amended, is amended BY THE ADDITION OF THE FOLLOWING NEW SECTIONS to read:

32-9-106.3. Additional district areas - rights-of-way - Douglas county. (1) IN ADDITION TO THE AREAS OF DOUGLAS COUNTY DESCRIBED IN SUBSECTION (2) OF THIS SECTION AND SECTIONS 32-9-106 AND 32-9-106.6, THE AREA OF THE DISTRICT SHALL INCLUDE THE FOLLOWING HIGHWAY RIGHT-OF-WAY PARCELS IN DOUGLAS COUNTY:

(a) PARCEL 1: THAT PORTION OF INTERSTATE HIGHWAY 25 (I-25), LINCOLN AVENUE, WEST PARKER ROAD, MOTSENBOCKER ROAD, CROWFOOT VALLEY ROAD, FOUNDERS PARKWAY, AND INTERSTATE HIGHWAY C-470 (C-470), COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID I-25 AND THE NORTHERLY BOUNDARY LINE OF DOUGLAS COUNTY; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF I-25 TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAID LINCOLN AVENUE (ALSO KNOWN AS COUNTY ROAD 8); THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID WEST PARKER ROAD (ALSO KNOWN AS COUNTY ROAD 8); THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF WEST PARKER ROAD TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID MOTSENBOCKER ROAD (ALSO KNOWN AS COUNTY ROAD 43); THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF SAID

Capital letters indicate new material added to existing statutes; dashes through words indicate deletions from existing statutes and such material not part of act.

MOTSENBOCKER ROAD AND SOUTHWESTERLY ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID CROWFOOT VALLEY ROAD (ALSO KNOWN AS COUNTY HIGHWAY 43) TO THE EASTERLY RIGHT-OF-WAY LINE OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM OF I-25; THENCE NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY OF THE FEDERAL AID SECONDARY HIGHWAY SYSTEM OF I-25 TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID CROWFOOT VALLEY ROAD; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF CROWFOOT VALLEY ROAD TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID FOUNDERS PARKWAY; THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF SAID FOUNDERS PARKWAY TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID I-25; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF I-25 TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAID FOUNDERS PARKWAY; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF FOUNDERS PARKWAY TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID CROWFOOT VALLEY ROAD; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF CROWFOOT VALLEY ROAD AND NORTHERLY ALONG THE WESTERLY RIGHT-OF-WAY OF SAID MOTSENBOCKER ROAD TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SAID WEST PARKER ROAD; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE OF WEST PARKER ROAD TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID LINCOLN AVENUE; THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF LINCOLN AVENUE TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID I-25; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF I-25 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID C-470; THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF C-470 TO THE WESTERLY LINE OF SECTION 4, TOWNSHIP 6 SOUTH, RANGE 67 WEST; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF SECTION 4 TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAID C-470; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF C-470 TO SAID WESTERLY RIGHT-OF-WAY LINE OF I-25; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF I-25 TO THE NORTHERLY BOUNDARY LINE OF DOUGLAS COUNTY; THENCE EASTERLY ALONG SAID NORTHERLY LINE OF DOUGLAS COUNTY TO THE POINT OF BEGINNING;

(b) PARCEL 2: THAT PORTION OF C-470 LYING WITHIN SECTION 6, TOWNSHIP 6 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID SECTION 6 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID C-470; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF SECTION 6 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID C-470; THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF C-470 TO THE WESTERLY LINE OF SAID SECTION 6; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF SECTION 6 TO SAID NORTHERLY RIGHT-OF-WAY LINE OF C-470; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF C-470 TO THE POINT OF BEGINNING;

(c) PARCEL 3: THAT PORTION OF C-470 LYING WITHIN SECTION 4, TOWNSHIP 6 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF SAID SECTION 4 AND THE NORTHERLY RIGHT-OF-WAY LINE OF SAID C-470; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF SECTION 4 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID C-470;

THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF C-470 TO THE WESTERLY LINE OF SAID SECTION 4; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF SECTION 4 TO SAID NORTHERLY RIGHT-OF-WAY LINE OF C-470; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF C-470 TO THE POINT OF BEGINNING;

(d) PARCEL 4: THAT PORTION OF C-470 AND U.S. HIGHWAY 85 LYING WITHIN SECTIONS 5, 6, 7, 8, 17, AND 18, TOWNSHIP 6 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF DOUGLAS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY 85 AND THE NORTHERLY LINE OF SAID SECTION 5, SAME BEING THE NORTHERLY BOUNDARY LINE OF DOUGLAS COUNTY; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY 85 TO THE NORTHERLY RIGHT-OF-WAY LINE OF SAID C-470; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF C-470 TO THE MOST WESTERLY LINE OF THE DISTRICT BOUNDARY IN SAID SECTION 5, TOWNSHIP 6 SOUTH, RANGE 68 WEST, EFFECTIVE JANUARY 1, 1982; THENCE SOUTHERLY ALONG SAID DISTRICT BOUNDARY TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID C-470; THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF C-470 TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY 85; THENCE SOUTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 85 TO THE SOUTHERLY LINE OF SAID SECTION 17; THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF SECTION 17 TO THE WESTERLY RIGHT-OF-WAY LINE OF SAID HIGHWAY 85; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 85 TO SAID NORTHERLY LINE OF SECTION 5, SAME BEING SAID NORTHERLY BOUNDARY LINE OF DOUGLAS COUNTY; THENCE EASTERLY ALONG SAID NORTHERLY BOUNDARY LINE OF SECTION 5 TO THE POINT OF BEGINNING.

(2) IN ADDITION TO THE AREAS OF DOUGLAS COUNTY DESCRIBED IN SUBSECTION (1) OF THIS SECTION AND SECTIONS 32-9-106 AND 32-9-106.6, THE FOLLOWING AREAS IN DOUGLAS COUNTY OR ANY PORTION THEREOF MAY BE INCLUDED IN THE DISTRICT AS PROVIDED BY SUBSECTION (3) OF THIS SECTION:

(a) THAT PORTION OF DOUGLAS COUNTY BEGINNING AT A POINT ON THE BOUNDARY LINE OF TOWNSHIP EIGHT SOUTH AND TOWNSHIP SEVEN SOUTH WHERE IT INTERSECTS THE NORTHERN BOUNDARY OF THE RIGHT-OF-WAY OF STATE HIGHWAY 86 IN RANGE SIXTY-SIX WEST ON A LINE BETWEEN SECTION THIRTY-TWO OF TOWNSHIP SEVEN SOUTH AND SECTION FIVE OF TOWNSHIP EIGHT SOUTH, THENCE NORTH AND EAST ALONG THE NORTHERN BOUNDARY OF THE RIGHT-OF-WAY OF STATE HIGHWAY 86 TO THE EASTERLY SECTION LINE OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 66 WEST, THENCE SOUTH ALONG THE EASTERLY SECTION LINE OF SAID SECTION 2, AND ALONG THE EASTERLY SECTION LINE OF SECTION 11, TO THE SOUTHEAST CORNER OF SECTION 11, TOWNSHIP 8 SOUTH, RANGE 66 WEST, THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 11, AND ALSO ALONG THE SOUTH LINE OF SECTION 10 TO THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 51, THENCE NORTH ALONG THE WESTERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 51 TO THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 86, THENCE SOUTH AND WEST ALONG THE SOUTHERN BOUNDARY OF THE RIGHT-OF-WAY OF STATE HIGHWAY 86 TO THE CORPORATE BOUNDARY OF THE TOWN OF CASTLE ROCK; THENCE EAST, SOUTH, WEST, AND NORTH ALONG THE NORTH, EAST, AND SOUTH CORPORATE BOUNDARIES OF THE TOWN OF CASTLE ROCK TO A POINT WHERE THE EASTERN BOUNDARY OF THE

RIGHT-OF-WAY OF COUNTY ROAD 35 INTERSECTS THE SOUTH BOUNDARY OF THE TOWN OF CASTLE ROCK IN SECTION EIGHTEEN, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SIX WEST; THENCE SOUTH ALONG THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 35 TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 11; THENCE NORTH ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 11 TO A POINT WHERE IT INTERSECTS THE BOUNDARY LINE BETWEEN SECTION THIRTY AND THIRTY-ONE OF TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SIX WEST; THENCE WEST ALONG THE BOUNDARY LINE BETWEEN SECTION THIRTY AND THIRTY-ONE TO A POINT WHERE THE BOUNDARY LINE INTERSECTS THE EAST BOUNDARY OF THE TOWN OF CASTLE ROCK IN SECTION THIRTY, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SIX WEST; THENCE WEST AND NORTH ALONG THE SOUTH AND WEST BOUNDARIES OF THE TOWN OF CASTLE ROCK TO A POINT WHERE IT INTERSECTS THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF INTERSTATE HIGHWAY 25; THENCE SOUTH ALONG THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF INTERSTATE HIGHWAY 25 TO A POINT WHERE IT INTERSECTS THE SOUTHERN BOUNDARY LINE OF SECTION THIRTY-THREE, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SEVEN WEST; THENCE WEST ALONG THE SOUTHERN BOUNDARY LINE OF SECTION THIRTY-THREE, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SEVEN WEST, TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD LINE IN TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SEVEN WEST; THENCE NORTH ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD LINE IN TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SEVEN WEST TO A POINT WHERE IT INTERSECTS THE SOUTH BOUNDARY OF THE TOWN OF CASTLE ROCK IN SECTION THIRTY-THREE, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SEVEN WEST; THENCE WEST, NORTH, AND EAST ALONG THE SOUTH, WEST AND NORTH BOUNDARIES OF THE TOWN OF CASTLE ROCK TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF TWIN OAKS ROAD; THENCE WEST ALONG THE WEST AND SOUTH BOUNDARY OF THE RIGHT-OF-WAY OF TWIN OAKS ROAD TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF PEAK VIEW DRIVE; THENCE NORTH ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF PEAK VIEW DRIVE TO A POINT WHERE IT INTERSECTS THE NORTHERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 46; THENCE EAST ALONG THE NORTHERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 46 TO A POINT WHERE IT INTERSECTS THE SOUTH BOUNDARY OF THE TOWN OF CASTLE ROCK IN SECTION NINE, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-SEVEN WEST; THENCE WEST, NORTH, AND EAST ALONG THE SOUTH, WEST, AND NORTH BOUNDARIES OF THE TOWN OF CASTLE ROCK TO A POINT WHERE IT INTERSECTS EAST PLUM CREEK; THENCE WEST AND NORTH ALONG EAST PLUM CREEK TO A POINT WHERE IT INTERSECTS THE NORTH BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY HIGHWAY 7; THENCE EAST ALONG THE NORTH BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY HIGHWAY 7 TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF THE SANTA FE RAILROAD LINE IN TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST; THENCE NORTH AND EAST ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF THE SANTA FE RAILROAD LINE TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF SOUTH SANTA FE DRIVE; THENCE NORTH ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF SOUTH SANTA FE DRIVE TO A POINT WHERE IT INTERSECTS THE NORTHERN BOUNDARY OF DOUGLAS COUNTY; THENCE EAST ALONG THE DOUGLAS COUNTY BOUNDARY TO A POINT 1,130 FEET WEST OF THE NORTHEAST CORNER OF SECTION FIVE, TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST; THENCE SOUTH

700 FEET; THENCE SOUTH 50° 30' WEST 418 FEET; THENCE SOUTH 20° 30' WEST 300 FEET; THENCE SOUTH 1,671 FEET; THENCE WEST TO THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 85; THENCE SOUTH ALONG THE EAST BOUNDARY OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 85 TO THE NORTH LINE OF THE SW¹/₄SW¹/₄ OF SAID SECTION FIVE; THENCE EAST TO THE NORTHEAST CORNER OF SAID SW¹/₄SW¹/₄ OF SAID SECTION FIVE; THENCE SOUTH TO THE SOUTH LINE OF SAID SECTION FIVE; THENCE WEST TO THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 85; THENCE SOUTH ALONG THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 85 TO THE NORTHWEST CORNER OF A TRACT DESCRIBED IN THE DECLARATION OF TAKING FOR THE CHATFIELD DAM PROJECT RECORDED IN BOOK 203 AT PAGE 383; THENCE EAST, NORTH, SOUTH, AND WEST AROUND SAID DESCRIBED TRACT TO THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF U.S. HIGHWAY 85; THENCE SOUTH ALONG SAID RIGHT-OF-WAY TO THE NORTH LINE OF THE SW¹/₄ OF SECTION SEVENTEEN, TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST; THENCE EAST TO THE NORTHEAST CORNER OF SAID SW¹/₄ OF SECTION SEVENTEEN; THENCE SOUTH TO THE SOUTH LINE OF SAID SECTION SEVENTEEN; THENCE EAST ON THE SOUTH LINE OF SAID SECTION SEVENTEEN TO THE SOUTHWEST CORNER OF SECTION SIXTEEN, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-EIGHT WEST; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION SIXTEEN TO THE SOUTHWEST CORNER OF SECTION FIFTEEN, TOWNSHIP EIGHT SOUTH, RANGE SIXTY-EIGHT WEST; THENCE SOUTH TO THE NORTH LINE OF THE S¹/₂N¹/₂N¹/₂ OF SECTION TWENTY-TWO, TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST; THENCE EAST ALONG SAID NORTH LINE OF THE S¹/₂N¹/₂N¹/₂ OF SECTION TWENTY-TWO TO THE EAST LINE OF SAID SECTION TWENTY-TWO; THENCE NORTH TO THE SOUTH LINE OF SECTION FOURTEEN, TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST; THENCE EAST TO THE SOUTHEAST CORNER OF SAID SECTION FOURTEEN; THENCE SOUTH ALONG THE WEST LINE OF SECTION TWENTY-FOUR, TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST TO THE NORTH LINE OF THE S¹/₂ OF SAID SECTION TWENTY-FOUR; THENCE EAST ALONG SAID NORTH LINE OF THE S¹/₂ TO THE EAST LINE OF SAID SECTION TWENTY-FOUR; THENCE EAST ALONG THE NORTH LINE OF THE S¹/₂ OF SECTION NINETEEN, TOWNSHIP SIX SOUTH, RANGE SIXTY-SEVEN WEST OF THE 6TH PRINCIPAL MERIDIAN, DOUGLAS COUNTY, TO THE WEST LINE OF THE E¹/₂NE¹/₄ OF SAID SECTION NINETEEN; THENCE NORTH, ALONG SAID WEST LINE OF THE E¹/₂NE¹/₄ OF SECTION NINETEEN, TO THE NORTH LINE OF SAID SECTION NINETEEN; THENCE EAST ALONG SAID NORTH LINE OF SECTION NINETEEN TO THE NORTHEAST CORNER OF SAID SECTION NINETEEN; THENCE NORTH, ALONG THE EAST LINE OF SECTION EIGHTEEN, TOWNSHIP SIX SOUTH, RANGE SIXTY-SEVEN WEST, TO THE NORTH LINE OF THE S¹/₂ OF SECTION SEVENTEEN, TOWNSHIP SIX SOUTH, RANGE SIXTY-SEVEN WEST; THENCE EAST ALONG SAID NORTH LINE OF S¹/₂ OF SECTION SEVENTEEN, TO THE NORTHEAST CORNER OF THE NW¹/₄SE¹/₄ OF SAID SECTION SEVENTEEN; THENCE SOUTH ALONG THE EAST LINE OF SAID NW¹/₄SE¹/₄ TO THE SOUTHEAST CORNER OF SAID NW¹/₄SE¹/₄ OF SAID SECTION SEVENTEEN; THENCE EAST ALONG THE NORTH LINE OF THE SE¹/₄SE¹/₄ TO THE EAST LINE OF SAID SECTION SEVENTEEN; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION SEVENTEEN, TO THE NORTHEAST CORNER OF SAID SECTION SEVENTEEN; THENCE, CONTINUING NORTH ALONG THE EAST LINES OF SECTION EIGHT AND SECTION FIVE, TOWNSHIP SIX SOUTH, RANGE SIXTY-SEVEN WEST, TO THE NORTHEAST CORNER OF SAID SECTION FIVE WHERE IT INTERSECTS THE NORTHERN BOUNDARY OF DOUGLAS COUNTY; THENCE EAST, ALONG THE NORTHERN BOUNDARY OF DOUGLAS COUNTY, TO THE WEST BOUNDARY OF THE RIGHT-OF-WAY OF INTERSTATE HIGHWAY 25; THENCE SOUTH ALONG THE WEST BOUNDARY OF THE RIGHT-OF-WAY OF INTERSTATE HIGHWAY 25, TO THE SOUTHERN BOUNDARY OF THE RIGHT-OF-WAY OF

COUNTY ROAD 36; THENCE EAST ALONG THE SOUTHERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 36 TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 8; THENCE SOUTH AND EAST ALONG THE SOUTHERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 8, TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 43; THENCE SOUTH, EAST, AND WEST ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 43 TO A POINT WHERE IT INTERSECTS THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 25; THENCE SOUTH ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD 25 TO A POINT WHERE IT INTERSECTS THE BOUNDARY LINE OF TOWNSHIP EIGHT SOUTH AND TOWNSHIP SEVEN SOUTH; THENCE EAST ALONG SAID BOUNDARY LINE TO THE NORTHEAST CORNER OF SECTION TWO IN TOWNSHIP EIGHT SOUTH RANGE SIXTY-SEVEN WEST; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION TWO TO A POINT WHERE IT INTERSECTS THE NORTHERN BOUNDARY OF THE RIGHT-OF-WAY OF STATE HIGHWAY 86; THENCE EAST AND NORTH ALONG THE NORTHERN BOUNDARY OF THE RIGHT-OF-WAY OF STATE HIGHWAY 86 TO A POINT WHERE IT INTERSECTS THE BOUNDARY LINE BETWEEN TOWNSHIP SEVEN SOUTH AND TOWNSHIP EIGHT SOUTH TO THE BEGINNING POINT;

(b) THE FOLLOWING AREAS OF HIGHLANDS RANCH OR ANY PORTION THEREOF THAT ARE EXCLUDED FROM THE DISTRICT PURSUANT TO SECTION 32-9-106 (2) (a.1):

(I) THE FOLLOWING LAND IN TOWNSHIP SIX SOUTH, RANGE SIXTY-SEVEN WEST, 6TH PRINCIPAL MERIDIAN, DOUGLAS COUNTY:

(A) ALL OF SECTION SIX, EXCLUDING THE SE $\frac{1}{4}$ AND S $\frac{1}{2}$ NE $\frac{1}{4}$, WHICH ARE CURRENTLY WITHIN THE DISTRICT;

(B) ONE SQUARE ACRE IN THE NORTHWEST CORNER OF SECTION SEVEN WHICH WAS CONVEYED TO THE DIRECTORS OF SCHOOL DISTRICT NUMBER 9;

(C) THE NORTH 465 FEET OF THE EAST 380 FEET OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION EIGHT WHICH WAS CONVEYED TO PUBLIC SERVICE COMPANY OF COLORADO BY DEED RECORDED IN BOOK 172 AT PAGE 12;

(D) ALL OF SECTION SEVENTEEN EXCEPT THE N $\frac{1}{2}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$, WHICH ARE CURRENTLY WITHIN THE DISTRICT;

(E) ALL OF SECTION NINETEEN, EXCEPT THE NW $\frac{1}{4}$ AND W $\frac{1}{2}$ NE $\frac{1}{4}$, WHICH ARE CURRENTLY WITHIN THE DISTRICT;

(II) THE FOLLOWING LAND IN TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST, 6TH PRINCIPAL MERIDIAN, DOUGLAS COUNTY:

(A) THAT PORTION OF SECTION THREE DEEDED TO THE DEPARTMENT OF HIGHWAYS OF THE STATE OF COLORADO BY DEED RECORDED IN BOOK 159 AT PAGE 399 AND RECORDED IN BOOK 160 AT PAGE 117, THE TRACT CONVEYED IN BOOK 169 AT PAGE 342, THE TRACT CONVEYED IN BOOK 176 AT PAGE 133, AND TRACTS DEEDED TO THE NORTHERN COLORADO IRRIGATION COMPANY IN BOOK 38 AT PAGE 129 AND IN BOOK 93 AT PAGE 64;

(B) IN SECTION FOUR, A STRIP OF LAND 1,320 FEET LONG AND 22 FEET WIDE OFF THE EAST SIDE OF THE NE¹/₄SW¹/₄ AND AN ADJOINING STRIP OF LAND ON THE SOUTH THAT IS 20 FEET LONG AND 22 FEET WIDE OFF THE EAST SIDE OF THE SE¹/₄SW¹/₄. THE REMAINDER OF SECTION FOUR, EXCLUDING THOSE PARTS OF THE SE¹/₄NE¹/₄ AND N¹/₂SE¹/₄ AND SE¹/₄ AND SW¹/₄ NOT REFERENCED IN THIS SUB-SUBPARAGRAPH (B), WHICH ARE CURRENTLY WITHIN THE DISTRICT;

(C) THAT PART OF SECTION FIVE DESCRIBED IN DEED RECORDED IN BOOK 101 AT PAGE 90, THAT PART DESCRIBED IN DEED RECORDED IN BOOK 183 AT PAGE 423, THAT PART CONVEYED TO THE DEPARTMENT OF HIGHWAYS OF THE STATE OF COLORADO IN DEED RECORDED IN BOOK 159 AT PAGE 397, A STRIP 150 FEET WIDE FOR A CANAL THROUGH THE SE¹/₄ OF SAID SECTION FIVE, AS CONVEYED TO THE NORTHERN COLORADO IRRIGATION COMPANY BY DEED RECORDED IN BOOK N AT PAGE 266, AND A STRIP 100 FEET WIDE FOR A CANAL THROUGH THE SW¹/₄ AND NE¹/₄ OF SAID SECTION FIVE AS CONVEYED IN DEED RECORDED IN BOOK N AT PAGE 132;

(D) A TRACT IN SECTION EIGHT DESCRIBED AS FOLLOWS: STARTING AT A POINT, POINT OF BEGINNING, WHICH LIES ON THE NORTH AND SOUTH CENTER-LINE OF SAID SECTION EIGHT, 100 FEET SOUTH OF THE N¹/₄ CORNER TO SAID SECTION EIGHT; THENCE SOUTH ON CENTERLINE A DISTANCE OF 674 FEET; THENCE EAST 395 FEET; THENCE NORTH 430 FEET; THENCE NORTH 58° 15' WEST 460 FEET, MORE OR LESS, TO POINT OF BEGINNING;

(E) IN SECTION ELEVEN, THAT PORTION OF THE SE¹/₄SW¹/₄ OF SAID SECTION ELEVEN MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION ELEVEN; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION ELEVEN A DISTANCE OF 1589.50 FEET; THENCE NORTH A DISTANCE OF 20 FEET; THENCE NORTH 06° 08'00" EAST, A DISTANCE OF 243.3 FEET; THENCE EAST A DISTANCE OF 249.00 FEET; THENCE SOUTH 18.1 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 223.9 FEET TO A POINT 20 FEET NORTH OF THE SOUTH LINE OF SAID SECTION ELEVEN; THENCE WEST 246.54 FEET TO THE SOUTHEAST CORNER OF THAT PARCEL OF LAND CONVEYED TO HIGHLAND VENTURERS, A PARTNERSHIP, BY DEED RECORDED JUNE 26, 1979, IN BOOK 363 AT PAGE 948; THENCE NORTH 06° 30'00" EAST ALONG THE EAST LINE OF SAID PARCEL 235.54 FEET; THENCE SOUTH 87° 20'24" EAST ALONG THE SOUTH LINE OF SAID PARCEL 220.11 FEET TO THE TRUE POINT OF BEGINNING; AND THAT PORTION OF THE SE¹/₄SW¹/₄ OF SAID SECTION ELEVEN LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

A TRACT OF LAND IN THE SW¹/₄ OF SECTION ELEVEN AND IN THE NW¹/₄ OF SECTION FOURTEEN, TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST OF THE 6TH PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION ELEVEN; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION ELEVEN, A DISTANCE OF 1615.68 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 06° 30' WEST, A DISTANCE OF 30 FEET; THENCE SOUTH 89° 14'58" EAST, A DISTANCE OF 303.44 FEET; THENCE NORTH 15° 10'00" EAST, A DISTANCE OF 105.0 FEET; THENCE NORTH 12° 07'43" EAST, A DISTANCE OF 174.79 FEET; THENCE NORTH 87° 20'24" WEST, A DISTANCE OF 115.52 FEET; THENCE SOUTH, A DISTANCE OF 223.90 FEET; THENCE WEST, A DISTANCE OF 246.54 FEET; THENCE SOUTH 06° 30' WEST, A DISTANCE OF 20.13 FEET TO THE TRUE POINT OF BEGINNING, DOUGLAS COUNTY. ALL BEARINGS USED HEREIN ARE ASSUMED

BASED ON THE SOUTH LINE OF SAID SECTION ELEVEN BEARING DUE EAST AND WEST.

(F) IN SECTION FOURTEEN, THAT PORTION OF THE NW¼ OF SAID SECTION FOURTEEN LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

A TRACT OF LAND IN THE SW¼ OF SECTION ELEVEN AND IN THE NW¼ OF SECTION FOURTEEN, TOWNSHIP SIX SOUTH, RANGE SIXTY-EIGHT WEST OF THE 6TH PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION ELEVEN; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION ELEVEN, A DISTANCE OF 1615.68 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 06°30' WEST, A DISTANCE OF 30 FEET; THENCE SOUTH 89°14'58" EAST, A DISTANCE OF 303.44 FEET; THENCE NORTH 15°10'00" EAST, A DISTANCE OF 105.0 FEET; THENCE NORTH 12°07'43" EAST, A DISTANCE OF 174.79 FEET; THENCE NORTH 89°20'24" WEST, A DISTANCE OF 115.52 FEET; THENCE SOUTH A DISTANCE OF 223.90 FEET; THENCE WEST A DISTANCE OF 246.54 FEET; THENCE SOUTH 06°30' WEST, A DISTANCE OF 20.13 FEET TO THE TRUE POINT OF BEGINNING, DOUGLAS COUNTY. ALL BEARINGS USED HEREIN ARE ASSUMED BASED ON THE SOUTH LINE OF SAID SECTION ELEVEN BEARING DUE EAST AND WEST.

(3)(a) THE AREAS DESCRIBED IN SUBSECTION (2) OF THIS SECTION OR ANY PORTION THEREOF MAY BE INCLUDED IN THE DISTRICT IF THE FOLLOWING REQUIREMENTS ARE MET:

(I) A PROPOSAL TO INCLUDE THE SPECIFIED AREA IN THE DISTRICT IS INITIATED BY ANY OF THE FOLLOWING METHODS:

(A) A PETITION REQUESTING AN ELECTION FOR THE PURPOSE OF INCLUDING THE SPECIFIED AREA IN THE DISTRICT IS SIGNED BY AT LEAST EIGHT PERCENT OF THE ELIGIBLE ELECTORS IN THE SPECIFIED AREA PROPOSED TO BE INCLUDED IN THE DISTRICT;

(B) A RESOLUTION REQUESTING AN ELECTION FOR THE PURPOSE OF INCLUDING A MUNICIPALITY OR PART OF A MUNICIPALITY IN THE DISTRICT IS ADOPTED BY THE GOVERNING BODY OF THE MUNICIPALITY; OR

(C) A RESOLUTION REQUESTING AN ELECTION FOR THE PURPOSE OF INCLUDING SPECIFIED UNINCORPORATED AREA IN THE DISTRICT IS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY;

(II) AN ELECTION IS HELD AND CONDUCTED IN ACCORDANCE WITH ARTICLES 1 TO 13 OF TITLE 1, C.R.S., AND THE FOLLOWING REQUIREMENTS:

(A) THE ELECTION SHALL BE HELD EITHER AT THE GENERAL ELECTION IN 1994, 1996, OR 1998, AS DETERMINED BY THE GOVERNING BODY OF THE MUNICIPALITY, IF THE MUNICIPALITY OR PART OF THE MUNICIPALITY IS PROPOSED TO BE INCLUDED IN THE DISTRICT, AND THE BOARD OF COUNTY COMMISSIONERS.

(B) THE BALLOT SHALL PROVIDE FOR THE ELIGIBLE ELECTORS IN THE SPECIFIED AREA PROPOSED TO BE INCLUDED IN THE DISTRICT TO VOTE FOR OR AGAINST THE INCLUSION OF THE PROPOSED AREA IN THE REGIONAL TRANSPORTATION DISTRICT, THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT, AND THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT, WHICH

DISTRICTS PURSUANT TO SECTIONS 32-13-104 AND 32-14-104 HAVE COTERMINOUS BOUNDARIES UNLESS COTERMINOUS BOUNDARIES ARE REJECTED BY THE ELECTORS IN AN ELECTION PROVIDED BY THIS SUBSECTION (3).

(C) THE ELECTION BALLOT SHALL BE IN THE FORM DETERMINED BY THE GOVERNING BODY OF THE MUNICIPALITY, IF THE MUNICIPALITY OR PART OF THE MUNICIPALITY IS PROPOSED TO BE INCLUDED IN THE DISTRICT, AND THE BOARD OF COUNTY COMMISSIONERS.

(D) THE BALLOT SHALL CONTAIN A DESCRIPTION OF THE SPECIFIED AREAS PROPOSED TO BE INCLUDED IN THE DISTRICT, WHICH SPECIFIED AREAS MAY BE VOTED ON SEPARATELY.

(E) THE BALLOT SHALL CONTAIN THE CURRENT RATE OF SALES TAX LEVIED BY THE REGIONAL TRANSPORTATION DISTRICT, THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT, AND THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT.

(F) THE BALLOT SHALL CONTAIN THE FOLLOWING QUESTIONS: "SHALL THE AREA DESCRIBED IN THE BALLOT BE INCLUDED IN THE REGIONAL TRANSPORTATION DISTRICT?"; "SHALL THE AREA DESCRIBED IN THE BALLOT BE INCLUDED IN THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT?"; AND "SHALL THE AREA DESCRIBED IN THE BALLOT BE INCLUDED IN THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT?".

(b) THE GOVERNING BODY OF THE MUNICIPALITY, IF THE MUNICIPALITY OR PART OF THE MUNICIPALITY IS PROPOSED TO BE INCLUDED IN THE DISTRICT, AND THE BOARD OF COUNTY COMMISSIONERS SHALL CALL THE ELECTION AUTHORIZED BY THIS SECTION BY RESOLUTION. THE RESOLUTION SHALL STATE:

(I) THE OBJECT AND PURPOSE OF THE ELECTION;

(II) A DESCRIPTION OF THE AREA PROPOSED TO BE INCLUDED IN THE DISTRICT;

(III) THE DATE OF THE ELECTION; AND

(IV) THE NAME OF THE DESIGNATED ELECTION OFFICIAL WHO IS RESPONSIBLE FOR CONDUCTING THE ELECTION PURSUANT TO ARTICLES 1 TO 13 OF TITLE 1, C.R.S.

(4) ALL OF THE AREAS DESCRIBED IN SUBSECTION (2) OF THIS SECTION OR ANY PORTION OF SUCH AREAS MAY BE INCLUDED IN THE DISTRICT AS PROVIDED BY THIS SECTION.

32-9-106.6. Additional district areas as a result of annexation. (1) IN ADDITION TO THE AREAS DESCRIBED IN SECTIONS 32-9-106 AND 32-9-106.3, THE FOLLOWING AREAS ARE INCLUDED IN THE DISTRICT:

(a) AREA THAT WAS ANNEXED BY A MUNICIPALITY BEFORE THE EFFECTIVE DATE OF THIS SECTION AND THAT IS NOT IN THE DISTRICT AS OF THE EFFECTIVE DATE OF THIS SECTION, IF THE MUNICIPALITY OR PART OF THE MUNICIPALITY WAS IN THE DISTRICT AT THE TIME OF THE ANNEXATION AND IF THE INCLUSION OF THE ANNEXED AREA IN

THE DISTRICT IS APPROVED BY THE ELIGIBLE ELECTORS OF THE ANNEXED AREA AS PROVIDED IN SUBSECTION (2) OF THIS SECTION;

(b) AREA THAT IS ANNEXED BY A MUNICIPALITY ON OR AFTER THE EFFECTIVE DATE OF THIS SECTION, IF THE MUNICIPALITY OR PART OF THE MUNICIPALITY WAS IN THE DISTRICT AT THE TIME OF THE ANNEXATION. THIS ANNEXED AREA SHALL ALSO BE INCLUDED IN THE FOLLOWING DISTRICTS AUTOMATICALLY UPON ANNEXATION:

(I) THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT, IF THE MUNICIPALITY TO WHICH THE AREA IS ANNEXED IS IN SUCH DISTRICT; AND

(II) THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT, IF THE MUNICIPALITY TO WHICH THE AREA IS ANNEXED IS IN SUCH DISTRICT.

(2) AN ELECTION SHALL BE HELD AND CONDUCTED IN THE 1994 GENERAL ELECTION FOR THE PURPOSE OF DETERMINING IF THE ELIGIBLE ELECTORS APPROVE INCLUSION OF THE AREA DESCRIBED IN PARAGRAPH (a) OF SUBSECTION (1) OF THIS SECTION IN THE REGIONAL TRANSPORTATION DISTRICT, THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT, THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT, OR SOME OR ALL OF SUCH DISTRICTS. THE ELECTION SHALL MEET THE FOLLOWING REQUIREMENTS:

(a) THE ELECTION SHALL BE HELD AND CONDUCTED IN ACCORDANCE WITH ARTICLES 1 TO 13 OF TITLE 1, C.R.S.

(b) THE BALLOT SHALL PROVIDE FOR THE ELIGIBLE ELECTORS IN THE ANNEXED AREA PROPOSED TO BE INCLUDED IN THE DISTRICT TO VOTE FOR OR AGAINST THE INCLUSION OF THE PROPOSED AREA IN THE REGIONAL TRANSPORTATION DISTRICT, THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT, AND THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT, WHICH DISTRICTS PURSUANT TO SECTIONS 32-13-104 AND 32-14-104 HAVE COTERMINOUS BOUNDARIES UNLESS COTERMINOUS BOUNDARIES ARE REJECTED BY THE ELECTORS IN AN ELECTION PROVIDED BY THIS SUBSECTION (2).

(c) THE BALLOT FORM SHALL BE DETERMINED BY THE GOVERNING BODY OF THE MUNICIPALITY AND SHALL CONTAIN:

(I) A DESCRIPTION OF THE AREA PROPOSED TO BE INCLUDED IN THE DISTRICT;

(II) THE CURRENT SALES TAX RATE LEVIED BY THE REGIONAL TRANSPORTATION DISTRICT, THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT, AND THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT; AND

(III) THE FOLLOWING QUESTIONS: "SHALL THE AREA DESCRIBED IN THE BALLOT BE INCLUDED IN THE REGIONAL TRANSPORTATION DISTRICT?"; "SHALL THE AREA DESCRIBED IN THE BALLOT BE INCLUDED IN THE DENVER METROPOLITAN SCIENTIFIC AND CULTURAL FACILITIES DISTRICT?"; AND "SHALL THE AREA DESCRIBED IN THE BALLOT BE INCLUDED IN THE DENVER METROPOLITAN MAJOR LEAGUE BASEBALL STADIUM DISTRICT?".

(d) THE MUNICIPALITY THAT ANNEXED THE AREA PROPOSED TO BE INCLUDED IN THE DISTRICT SHALL CALL THE ELECTION BY RESOLUTION. THE RESOLUTION SHALL STATE:

(I) THE OBJECT AND PURPOSE OF THE ELECTION;

(II) A DESCRIPTION OF THE AREA PROPOSED TO BE INCLUDED IN THE DISTRICT;

(III) THE DATE OF THE ELECTION; AND

(IV) THE NAME OF THE DESIGNATED ELECTION OFFICIAL WHO IS RESPONSIBLE FOR CONDUCTING THE ELECTION PURSUANT TO ARTICLES 1 TO 13 OF TITLE 1, C.R.S.

SECTION 2. 32-9-106 (1) and (2) (d), Colorado Revised Statutes, as amended, are amended to read:

32-9-106. District area. (1) The area comprising the district shall consist of that part of Adams county excluding census enumeration districts 1, 2, and 3 of the east Adams division, as such districts and division are used by the United States bureau of the census in designation of land areas for purposes of the 1970 census, that part of Arapahoe county excluding census enumeration districts 1, 2, and 3 of the east Arapahoe division, except for those parts of enumeration district 3 as provided in subsection (4) of this section, as such districts and division are used by the United States bureau of the census in designation of land areas for the purposes of the 1970 census, and the city and county of Denver and the counties of Jefferson and Boulder, ~~and~~ those parts of Douglas county as provided by subsection (2) of this section AND SECTION 32-9-106.3, AND AREAS ANNEXED BY MUNICIPALITIES AS PROVIDED BY SECTION 32-9-106.6.

(2) (d) The area of Douglas county not described in this subsection (2), SUBSECTION (3) OF THIS SECTION, OR SECTION 32-9-106.3 OR NOT PROVIDED FOR IN SECTION 32-9-106.6 shall be excluded from the district.

SECTION 3. 32-9-111 (1) (b), Colorado Revised Statutes, as amended, is amended to read:

32-9-111. Election of directors - dates - terms. (1) (b) If an election held pursuant to section 32-9-106 (2) (b) and (2) (c), 32-9-106.3, OR 32-9-106.6 results in a vote for the inclusion of an area within the district, the board shall, within forty-five days, vote to include the new area in one or more existing adjacent director districts based, to the extent practical, on population. Such vote by the board shall require a two-thirds majority.

SECTION 4. 32-13-104, Colorado Revised Statutes, as amended, is amended to read:

32-13-104. Creation of district - area of district. (1) There is hereby created a district to be known and designated as the "Denver Metropolitan Scientific and Cultural Facilities District". The area comprising the district shall consist of THE FOLLOWING:

(a) That area comprising the regional transportation district, as specified in section 32-9-106; AND

(b) THAT AREA COMPRISING THE REGIONAL TRANSPORTATION DISTRICT AS SPECIFIED IN SECTIONS 32-9-106.3 AND 32-9-106.6 UNLESS REJECTED BY THE ELIGIBLE ELECTORS AS PROVIDED IN SAID SECTIONS.

SECTION 5. 32-14-104, Colorado Revised Statutes, as amended, is amended to read:

32-14-104. Creation of district - area of district. (1) There is hereby created a district to be known and designated as the "Denver Metropolitan Major League Baseball Stadium District". The district shall be a body corporate and politic and a political subdivision of the state. The area comprising the district shall consist of:

(a) That area comprising the regional transportation district, as specified in section 32-9-106; AND

(b) THAT AREA COMPRISING THE REGIONAL TRANSPORTATION DISTRICT AS SPECIFIED IN SECTIONS 32-9-106.3 AND 32-9-106.6 UNLESS REJECTED BY THE ELIGIBLE ELECTORS AS PROVIDED IN SAID SECTIONS.

(2) Each of the directors, officers, and employees of the district shall be a public employee for purposes of the "Colorado Governmental Immunity Act", article 10 of title 24, C.R.S.

SECTION 6. Safety clause. The general assembly hereby finds, determines, and declares that this act is necessary for the immediate preservation of the public peace, health, and safety.

Approved: May 25, 1994