

Second Regular Session  
Seventy-second General Assembly  
STATE OF COLORADO

**BILL E**

LLS NO. 20-0351.01 Jason Gelender x4330

**HOUSE BILL**

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**HOUSE SPONSORSHIP**

**Valdez D. and Gray**, Catlin, Duran, Exum, Froelich, Hooton, Valdez A.

**SENATE SPONSORSHIP**

**Scott and Hisey**, Donovan, Moreno, Pettersen, Priola

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**House Committees**

**Senate Committees**

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**A BILL FOR AN ACT**

101      **CONCERNING THE CREATION OF A SINGLE ANNUAL FLEET**  
102           **OVERWEIGHT PERMIT FOR A COMMERCIAL MOTOR VEHICLE**  
103           **FLEET THAT INCLUDES BOTH VEHICLES THAT HAVE A QUAD**  
104           **AXLE GROUPING AND VEHICLE COMBINATIONS WITH A TRAILER**  
105           **THAT HAS TWO OR THREE AXLES.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov/>.)*

**Transportation Legislation Review Committee.** Current law requires a commercial motor vehicle fleet owner that wishes to apply for

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

an annual fleet overweight permit to apply for separate annual fleet permits for vehicles that have a quad axle grouping for divisible vehicles or loads, and vehicle combinations with a trailer that have 2 or 3 axles for divisible vehicles or loads. The bill allows a fleet owner that has a fleet consisting of vehicles from both of these categories to apply for a single annual fleet overweight permit.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2           **SECTION 1.** In Colorado Revised Statutes, 42-4-510, **amend**  
3 (11)(a)(VI) introductory portion and (11)(a)(VII) introductory portion;  
4 **repeal** (11)(a)(VI)(C) and (11)(a)(VII)(D); and **add** (11)(a)(VIII) as  
5 follows:

6           **42-4-510. Permits for excess size and weight and for**  
7 **manufactured homes - rules - definition.** (11) (a) The department of  
8 transportation or the Colorado state patrol may charge permit applicants  
9 permit fees as follows:

10           (VI) For overweight permits for vehicles that have a quad axle  
11 grouping for divisible vehicles or loads exceeding legal weight limits  
12 issued pursuant to ~~subparagraph (II) of paragraph (b) of subsection (1)~~  
13 ~~SUBSECTION (1)(b)(II)(A) of this section:~~

14           (C) ~~Annual fleet permits, two thousand dollars plus thirty-five~~  
15 ~~dollars per vehicle to be permitted;~~

16           (VII) For overweight permits for vehicle combinations with a  
17 trailer that has two or three axles for divisible vehicles or loads exceeding  
18 legal weight limits established by ~~sub-subparagraph (B) of subparagraph~~  
19 ~~(II) of paragraph (b) of subsection (1)~~ ~~SUBSECTION (1)(b)(II)(B) of this~~  
20 section:

21           (D) ~~Effective January 1, 2015, annual fleet permit, two thousand~~  
22 ~~dollars plus thirty-five dollars per vehicle to be permitted.~~

1           (VIII) FOR ANNUAL FLEET OVERWEIGHT PERMITS FOR FLEETS OF  
2 VEHICLES THAT HAVE A QUAD AXLE GROUPING, FLEETS OF VEHICLE  
3 COMBINATIONS WITH A TRAILER THAT HAS TWO OR THREE AXLES, AND  
4 FLEETS OF BOTH VEHICLES THAT HAVE A QUAD AXLE GROUPING AND  
5 VEHICLE COMBINATIONS WITH A TRAILER THAT HAS TWO OR THREE AXLES  
6 FOR DIVISIBLE VEHICLES OR LOADS EXCEEDING LEGAL WEIGHT LIMITS  
7 ESTABLISHED BY SUBSECTION (1)(b)(II) OF THIS SECTION, TWO THOUSAND  
8 DOLLARS PLUS THIRTY-FIVE DOLLARS PER VEHICLE TO BE PERMITTED.

9           **SECTION 2. Effective date.** This act takes effect July 1, 2020.

10           **SECTION 3. Safety clause.** The general assembly hereby finds,  
11 determines, and declares that this act is necessary for the immediate  
12 preservation of the public peace, health, or safety.