

HB1272\_L.013

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB23-1272 be amended as follows:

- 1 Amend the Energy and Environment Committee Report, dated April 6,
- 2 2023, page 2, line 19, strike "FIVE" and substitute "THREE".
  
- 3 Page 3, after line 27 insert:
  
- 4 "Page 85 of the bill, line 15, after "OFFICE" insert "AND THE DEPARTMENT
- 5 OF REVENUE".
  
- 6 Page 3 of the report, strike lines 31 through 33.
  
- 7 Page 4 of the report, strike line 1 and substitute "committee no later than
- 8 ~~January 15, 2024~~ JANUARY 15, 2025. Prior submission of the".
  
- 9 Page 4 of the report, line 8, strike "after line 23" and substitute "before
- 10 line 24".
  
- 11 Page 6 of the report, line 16, strike "2024-25 THROUGH 2032-33," and
- 12 substitute "2023-24 THROUGH 2034-35,".
  
- 13 Page 6 of the report, line 21, strike "JULY 1, 2033" and substitute "JUNE
- 14 30, 2024, AND ON EACH JUNE 30 THEREAFTER".
  
- 15 Page 6 of the report, after line 22 insert:
- 16 "(5) NOTWITHSTANDING SUBSECTION (4) OF THIS SECTION, ON
- 17 JULY 1, 2036, THE STATE TREASURER SHALL TRANSFER ALL MONEY IN THE
- 18 FUND TO THE GENERAL FUND.".
  
- 19 Renumber succeeding subsection accordingly.
  
- 20 Page 6 of the report, line 23, strike "2033." and substitute "2036.".

\*\* \*\* \*\* \*\* \*\*