

HB1294\_L.002

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB22-1294 be amended as follows:

1 Amend printed bill, page 8, line 17, strike "AS AN" and substitute "IN  
2 ACCORDANCE WITH SECTION 22-30.5-105.3 AS THE ADMINISTRATIVE UNIT,  
3 PURSUANT TO SECTION 22-20-106 (1)(b), FOR A CHARTER SCHOOL  
4 AUTHORIZED BY A SCHOOL DISTRICT, A".

5 Page 8, strike line 18.

6 Page 9, line 22, strike "TO RECRUIT" and substitute "FOR THE ENROLLMENT  
7 OF".

8 Page 9, line 23, strike "FOR ENROLLMENT".

9 Page 9, line 26, strike "RETENTION" and substitute "CONTINUED  
10 ENROLLMENT".

11 Page 11, strike lines 22 through 27 and substitute:

12 "(b) FOR A CHILD WITH DISABILITIES WHO IS ENROLLED IN A  
13 CHARTER SCHOOL THAT PARTICIPATES IN AN ALTERNATIVE  
14 ADMINISTRATIVE UNIT, THE ALTERNATIVE ADMINISTRATIVE UNIT, FOR THE  
15 DURATION OF THE CHILD'S ENROLLMENT IN THE CHARTER SCHOOL, IS  
16 SOLELY LEGALLY AND FISCALLY RESPONSIBLE FOR SPECIALIZED  
17 INSTRUCTION AND RELATED SERVICES TO PROVIDE A FREE APPROPRIATE  
18 PUBLIC EDUCATION FOR THE CHILD AND FOR DISPUTE RESOLUTION  
19 PURSUANT TO THE "EXCEPTIONAL CHILDREN'S EDUCATIONAL ACT",  
20 ARTICLE 20 OF THIS TITLE 22, AND THE FEDERAL "INDIVIDUALS WITH  
21 DISABILITIES EDUCATION ACT", 20 U.S.C. SEC. 1400 ET SEQ., AS  
22 AMENDED. DISPUTE RESOLUTION INCLUDES, BUT IS NOT LIMITED TO,  
23 RESOLUTION OF STATE COMPLAINTS, DUE PROCESS HEARINGS, AND  
24 INVESTIGATIONS BY THE FEDERAL DEPARTMENT OF EDUCATION."

25 Page 12, strike lines 1 and 2 and insert:

26 "(5) A SCHOOL DISTRICT SHALL NOT REQUIRE A CHARTER SCHOOL  
27 TO PARTICIPATE IN AN ALTERNATIVE ADMINISTRATIVE UNIT AS A  
28 CONDITION OF APPROVAL OF ITS APPLICATION OR APPROVAL OR RENEWAL  
29 OF ITS CONTRACT WITH THE SCHOOL DISTRICT."

30 Page 15, after line 2 insert:

31 "(f) THE STATE CHARTER SCHOOL INSTITUTE SHALL NOT REQUIRE  
32 AN INSTITUTE CHARTER SCHOOL TO PARTICIPATE IN AN ALTERNATIVE  
33 ADMINISTRATIVE UNIT AS A CONDITION OF APPROVAL OF ITS APPLICATION  
34 OR APPROVAL OR RENEWAL OF ITS CONTRACT WITH THE STATE CHARTER  
35 SCHOOL INSTITUTE."

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