

AGENDA
Joint Health Committee
Wednesday, January 11, 2023
Upon Adjournment of the House and Senate
Old State Library, State Capitol

- 11:00 a.m. Call to Order and Introductory Comments**
- 11:05 a.m. Presentation by the Office of the State Auditor (OSA)**
- Marisa Edwards, Deputy State Auditor, OSA
 - Jenny Page, Director of Strategic Operations and Audit Manager, OSA
 - Monica Power, Audit Manager, OSA
- 11:30 a.m. Office of the Child Protection Ombudsman Presentation, as required by Section 19-3.3-108, C.R.S.**
- Jordan Steffen, Deputy Ombudsman, Office of the Child Protection Ombudsman
- 11:45 a.m. Connect for Health Colorado Presentation, as required by Section 10-22-106, C.R.S.**
- Kevin Patterson, Executive Director, Connect for Health Colorado
- Noon Lunch Break**
- 1:30 p.m. Department of Local Affairs (DOLA) Supportive Housing Program Report Presentation, as required by Section 24-32-721, C.R.S.**
- Maulid Miskell, Deputy Director of the Division of Housing, DOLA
 - Kristin Toombs, Director of the Office of Homeless Initiatives, DOLA
- 1:45 p.m. Department of Regulatory Agencies (DORA), Division of Insurance (DOI), Mental Health Parity and Addiction Equity Act Presentation, as required by Section 10-16-147, C.R.S.**
- Mike Conway, Commissioner of Insurance, DOI, DORA
- 2:00 p.m. SMART Government Act Briefing for the Colorado Department of Public Health and Environment (CDPHE)**
- Jill Hunsaker Ryan, Executive Director, CDPHE
 - Trisha Oeth, Director of Environmental Health and Protection, CDPHE
 - Dr. Eric France, Chief Medical Officer, CDPHE
 - Erick Scheminske, Chief Operating Officer, CDPHE

Public Testimony Related to the Department of Public Health and Environment

To sign up for public testimony visit the General Assembly website, <https://leg.colorado.gov/testimony>.

4:00 p.m. Adjourn

Updated January 9, 2023