

HB1088_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public & Behavioral Health & Human Services.

HB23-1088 be amended as follows:

1 Amend printed bill, page 2, line 4, after "**program -**" insert "**report -**".

2 Page 4, after line 16 insert:

3 "(6) NO LATER THAN DECEMBER 31, 2024, THE BHA SHALL
4 DELIVER A REPORT ABOUT THE PROGRAM TO THE HOUSE OF
5 REPRESENTATIVES STATE, CIVIC, MILITARY, AND VETERANS AFFAIRS
6 COMMITTEE AND THE SENATE STATE, VETERANS, AND MILITARY AFFAIRS
7 COMMITTEE, OR THEIR SUCCESSOR COMMITTEES. THE REPORT MUST
8 INCLUDE DATA AND INFORMATION ABOUT PARTICIPATION IN THE PROGRAM
9 AND THE EFFECTIVENESS OF THE PROGRAM AS DETERMINED BY THE BHA.
10 THE BHA SHALL NOT INCLUDE IN THE REPORT PERSONALLY IDENTIFIABLE
11 INFORMATION THAT MAY BE USED, ALONE OR IN CONJUNCTION WITH ANY
12 OTHER INFORMATION, TO IDENTIFY A SPECIFIC INDIVIDUAL."

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