

**First Regular Session  
Seventy-fourth General Assembly  
STATE OF COLORADO**

**INTRODUCED**

LLS NO. R23-0664.01 Ed DeCecco x4216

**HR23-1002**

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**HOUSE SPONSORSHIP**

**Duran,**

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**House Committees**

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**HOUSE RESOLUTION 23-1002**

101     **CONCERNING CHANGES TO THE RULES OF THE HOUSE OF**  
102             **REPRESENTATIVES REGARDING COMMITTEES OF REFERENCE.**

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1             *Be It Resolved by the House of Representatives of the*  
2             *Seventy-fourth General Assembly of the State of Colorado:*

3             That in the Rules of the House of Representatives, Rule No. 25,  
4     **amend** (a) and (k)(1) as follows:

5                             **25. Committees**

6     (a)     Committees of reference of the House ~~shall be~~ ARE:

7             (1)     Repealed, House Resolution 19-1003, January 8, 2019.

8             (1.5)   Agriculture, ~~Livestock,~~ and Water, AND NATURAL  
9             RESOURCES.

10            (2)     Appropriations.

11            (2.5)   Repealed, House Resolution 13-1002, January 9, 2013.

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
Capital letters or bold & italic numbers indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.

- 1           (3)    Business Affairs and Labor.
- 2           (4)    Education.
- 3           (4.5) Energy and Environment.
- 4           (5)    Finance.
- 5           (6)    Health and Insurance.
- 6           (7)    Repealed, House Resolution 05-1002, January 12, 2005.
- 7           (8)    Judiciary.
- 8           (9)    Repealed, House Resolution 19-1003, January 8, 2019.
- 9           (9.5) Public and Behavioral Health and Human Services.
- 10          (9.7) Repealed, House Resolution 21-1002, January 13, 2021.
- 11          (10) State, Civic, Military, and Veterans Affairs.
- 12          (11) Transportation, HOUSING, and Local Government.
- 13   (k)   (1)    The committees of reference as listed in subsection (a) of  
14           this rule are placed in the following categories for the  
15           purpose of scheduling meetings:

| Category                 | Committee  |
|--------------------------|--|
| Monday p.m.              | Agriculture, <del>Livestock, and Water</del> , AND NATURAL RESOURCES.<br>Finance.<br>State, Civic, Military, and Veterans Affairs.                   |
| Tuesday upon adjournment | Health and Insurance.<br><del>Judiciary.</del><br>PUBLIC AND BEHAVIORAL HEALTH AND HUMAN SERVICES.<br>Transportation, HOUSING, and Local Government. |

|                                 |                                  |  |
|---------------------------------|----------------------------------|--|
| 1<br>2<br>3<br>4<br>5           | Tuesday p.m.                     | Judiciary.<br>Public and Behavioral Health and Human<br>Services.<br>Transportation, HOUSING, and Local<br>Government.                                     |
| 6<br>7<br>8                     | Wednesday<br>upon<br>adjournment | Business Affairs and Labor.<br>Education.<br>Energy and Environment.   |
| 9<br>10<br>11<br>12<br>13<br>14 | Wednesday p.m.                   | <del>Health and Insurance:</del><br>Judiciary.<br>PUBLIC AND BEHAVIORAL HEALTH AND<br>HUMAN SERVICES.<br>Transportation, HOUSING, and Local<br>Government. |
| 15<br>16<br>17<br>18            | Thursday<br>upon<br>adjournment  | Agriculture, <del>Livestock, and</del> Water, AND<br>NATURAL RESOURCES.<br>Finance.<br>State, Civic, Military, and Veterans Affairs.                       |
| 19<br>20<br>21                  | Thursday p.m.                    | Business Affairs and Labor.<br>Education.<br>Energy and Environment.   |
| 22<br>23<br>24                  | Friday upon<br>adjournment       | <del>Public and Behavioral Health and Human<br/>Services:</del><br>HEALTH AND INSURANCE.   |
| 25                              | As calendared                    | Appropriations.  |