# First Regular Session Seventy-fourth General Assembly STATE OF COLORADO

## **PREAMENDED**

This Unofficial Version Includes Committee Amendments Not Yet Adopted on Second Reading

LLS NO. 23-0257.01 Shelby Ross x4510

**SENATE BILL 23-065** 

#### SENATE SPONSORSHIP

Lundeen and Bridges,

#### **HOUSE SPONSORSHIP**

(None),

#### **Senate Committees**

**House Committees** 

Education Appropriations

101

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#### A BILL FOR AN ACT

CONCERNING CHANGES TO THE CAREER DEVELOPMENT SUCCESS PROGRAM.

### **Bill Summary**

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <a href="http://leg.colorado.gov">http://leg.colorado.gov</a>.)

For the career development success program (program), the bill removes the requirement for successful completion of a qualified industry pre-apprenticeship program and the requirement for successful completion of a qualified industry apprenticeship.

Current law requires the general assembly to annually appropriate \$1 million to the department of education for the program. Beginning in

the 2023-24 budget year, and each budget year thereafter, the bill increase the appropriation to \$10 million.

The bill requires a school district or charter school participating in the program to receive 120% of the per-pupil amount for each pupil who is eligible for free or reduced-price lunch and who successfully earned an industry certificate by completing a qualified industry-credential program, a qualified workplace training program, or a qualified advanced placement course.

The bill authorizes a participating school district or participating charter school to contract with a third party to provide specified services under the program.

The bill extends the repeal date from September 1, 2024, to September 1, 2034.

1 *Be it enacted by the General Assembly of the State of Colorado:* 2 **SECTION 1.** In Colorado Revised Statutes, 22-54-138, amend 3 (1)(i)(III), (1)(j), (5)(a), (8.7) and (9); repeal (4)(d) and (4)(e); and add 4 (1)(i)(IV), (5)(e), and (5)(f) as follows: 5 22-54-138. Career development success program - created -6 funding - report - legislative declaration - definitions - repeal. (1) As 7 used in this section, unless the context otherwise requires: 8 (i) "Qualified industry-credential program" means a career and 9 technical education program that: 10 (III) Is identified by the Colorado work force development council 11 as provided in subsection (3) of this section; OR 12 (IV) A CONSTRUCTION INDUSTRY APPRENTICESHIP PROGRAM, A 13 CONSTRUCTION INDUSTRY PRE-APPRENTICESHIP PROGRAM, OR ANY OTHER 14 INDUSTRY APPRENTICESHIP OR PRE-APPRENTICESHIP PROGRAM THAT IS 15 IDENTIFIED BY THE COLORADO WORK FORCE DEVELOPMENT COUNCIL AS 16 PROVIDED IN SUBSECTION (3) OF THIS SECTION. 17 (j) "Qualified workplace training program" means an internship 18 program. a construction industry apprenticeship program, a construction

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industry pre-apprenticeship program, or any other industry apprenticeship or pre-apprenticeship program that is identified by the Colorado work force development council as provided in subsection (3) of this section. (4) (d) A pupil successfully completes a qualified industry pre-apprenticeship program if the student completes the course requirements of the program with a passing grade and is accepted into an industry apprenticeship program as a registered apprentice. (e) A pupil may be reported as successfully completing a qualified industry apprenticeship if the pupil is accepted as a registered apprentice in an industry apprenticeship program and employed in the industry. (5) (a) Beginning in the <del>2017-18</del> **2023-24** budget year and each budget year thereafter, the general assembly shall annually appropriate at least one FIVE million dollars to the department of education for the career development success program. The department shall distribute the money as provided in this subsection (5). THE DEPARTMENT OF EDUCATION SHALL PROVIDE A PARTICIPATING DISTRICT OR PARTICIPATING CHARTER SCHOOL ONE HUNDRED TWENTY PERCENT OF THE PER-PUPIL AMOUNT DISTRIBUTED PURSUANT TO THIS SUBSECTION (5) FOR EACH PUPIL WHO IS ELIGIBLE FOR FREE OR REDUCED-PRICE LUNCH PURSUANT TO THE FEDERAL "RICHARD B. RUSSELL NATIONAL SCHOOL LUNCH ACT", 42 U.S.C. SEC. 1751 ET SEQ., AND WHO SUCCESSFULLY EARNED AN INDUSTRY CERTIFICATE BY COMPLETING A QUALIFIED INDUSTRY-CREDENTIAL PROGRAM, A QUALIFIED WORKPLACE TRAINING PROGRAM, OR A QUALIFIED ADVANCED PLACEMENT COURSE.

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EDUCATION SHALL PROVIDE AN ADDITIONAL AMOUNT OF MONEY EQUAL

(f) (I) FOR THE 2023-24 BUDGET YEAR, THE DEPARTMENT OF

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1	TO THE TOTAL AMOUNT OF PER PUPIL MONEY AWARDED PURSUANT TO
2	SUBSECTION (5)(b)(I) OF THIS SECTION TO ANY PARTICIPATING DISTRICT,
3	PARTICIPATING CHARTER SCHOOL, THE INSTITUTE ON BEHALF OF EACH
4	PARTICIPATING INSTITUTE CHARTER SCHOOL, AND PARTICIPATING BOARD
5	OF COOPERATIVE SERVICES THAT DEMONSTRATES, AS OF THE 2023-24
6	SCHOOL YEAR, THAT ALL STUDENTS ARE REQUIRED TO ENROLL IN AND
7	SUCCESSFULLY COMPLETE AT LEAST ONE QUALIFIED
8	INDUSTRY-CREDENTIAL PROGRAM; ONE QUALIFIED WORKPLACE TRAINING
9	PROGRAM; OR ONE QUALIFIED ADVANCED PLACEMENT COURSE PRIOR TO
10	GRADUATION. A SCHOOL DISTRICT MAY ALSO RECEIVE MONEY FOR AN
11	INDIVIDUAL SCHOOL WITHIN THE SCHOOL DISTRICT THAT CAN
12	DEMONSTRATE SUCH REQUIREMENTS.
13	(II) FOR THE 2023-24 BUDGET YEAR, THE GENERAL ASSEMBLY
14	SHALL APPROPRIATE FIVE MILLION DOLLARS TO THE DEPARTMENT OF
15	EDUCATION FOR THE PURPOSES OF THIS SUBSECTION (5)(f). ANY MONEY
16	RECEIVED PURSUANT TO THIS SUBSECTION (5)(f) MUST BE USED TO
17	PROMOTE THE AVAILABILITY OF QUALIFIED INDUSTRY-CREDENTIAL
18	PROGRAMS, QUALIFIED WORKPLACE TRAINING PROGRAMS, AND QUALIFIED
19	ADVANCED PLACEMENT COURSES. THE DEPARTMENT OF EDUCATION MAY
20	REALLOCATE ANY REMAINING MONEY RECEIVED PURSUANT TO THIS
21	SUBSECTION (5)(f) FOR THE PURPOSES DESCRIBED IN SUBSECTION (5)(b)(I)
22	OF THIS SECTION.
23	(III) This subsection (5)(f) is repealed, effective July 1,
24	<u>2024.</u>
25	(8.7) (a) A participating district or participating charter school
26	shall utilize the money received pursuant to subsection (5) of this section
27	to promote access to qualified industry-credential programs; qualified

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2	which may include:
3	(a) (I) Working with local workforce boards to determine the
4	programs and courses that will help to meet local workforce needs;
5	(b) (II) Communicating with students and the students' families
6	about the programs and courses in a language that the students and the
7	students' families understand;
8	(c) (III) Purchasing and maintaining equipment and supplies for
9	the programs and courses, which may include the cost of examinations
10	related to such programs and courses; and
11	(d) (IV) Assisting students, including students who are eligible for
12	free or reduced-price lunch pursuant to the federal "Richard B. Russell
13	National School Lunch Act", 42 U.S.C. sec. 1751 et seq., students with
14	disabilities, and students who are English language learners, with the
15	support needed to access and succeed in the programs and courses.
16	(b) A PARTICIPATING SCHOOL DISTRICT OR PARTICIPATING
17	CHARTER SCHOOL MAY CONTRACT WITH A THIRD PARTY TO PROVIDE THE
18	SERVICES DESCRIBED IN THIS SUBSECTION (8.7).
19	(9) This section is repealed, effective September 1, 2024
20	SEPTEMBER 1, 2034.
21	SECTION 2. Act subject to petition - effective date. This act
22	takes effect at 12:01 a.m. on the day following the expiration of the
23	ninety-day period after final adjournment of the general assembly; except
24	that, if a referendum petition is filed pursuant to section 1 (3) of article V
25	of the state constitution against this act or an item, section, or part of this
26	act within such period, then the act, item, section, or part will not take
27	effect unless approved by the people at the general election to be held in

workplace training programs; and qualified advanced placement courses,

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- 1 November 2024 and, in such case, will take effect on the date of the
- 2 official declaration of the vote thereon by the governor.

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