

**NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.**



SENATE BILL 20-081

BY SENATOR(S) Danielson and Bridges, Fields, Ginal, Gonzales, Lee, Priola, Rankin, Story, Tate, Todd, Winter, Zenzinger, Garcia;  
also REPRESENTATIVE(S) Sullivan and Larson, Bird, Bockenfeld, Buentello, Duran, Esgar, Exum, Froelich, Gray, Herod, Hooton, Kipp, Kraft-Tharp, Lontine, McCluskie, McLachlan, Melton, Michaelson Jenet, Mullica, Sandridge, Sirota, Tipper, Valdez A., Valdez D., Weissman, Woodrow, Young, Becker.

CONCERNING INCLUDING SCHOOL INFORMATION IN THE COLORADO STATE  
APPRENTICESHIP RESOURCE DIRECTORY.

*Be it enacted by the General Assembly of the State of Colorado:*

**SECTION 1.** In Colorado Revised Statutes, 8-83-308, **add** (1.5) as follows:

**8-83-308. Colorado state apprenticeship resource directory - collection of apprenticeship program information - promotion of public awareness - definitions.** (1.5) (a) ON OR BEFORE JANUARY 1, 2021, THE DEPARTMENT SHALL INCLUDE IN THE DIRECTORY THE NAME AND CONTACT INFORMATION FOR AT LEAST ONE DESIGNATED APPRENTICESHIP TRAINING PROGRAM CONTACT FOR EVERY SCHOOL DISTRICT AND PUBLIC HIGH SCHOOL.

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*Capital letters or bold & italic numbers indicate new material added to existing law; dashes through words or numbers indicate deletions from existing law and such material is not part of the act.*

THE CONTACT INFORMATION MUST INCLUDE, AT A MINIMUM, THE CONTACT'S MAILING ADDRESS, E-MAIL ADDRESS, TELEPHONE NUMBER, AND HIGH SCHOOL OR SCHOOL DISTRICT THAT THE CONTACT REPRESENTS.

(b) THE DEPARTMENT SHALL COOPERATE WITH THE DEPARTMENT OF EDUCATION, CREATED AND EXISTING PURSUANT TO SECTION 24-1-115, TO RECEIVE AND ANNUALLY UPDATE THE INFORMATION REQUIRED PURSUANT TO SUBSECTION (1.5)(a) OF THIS SECTION NO LATER THAN SEPTEMBER 1 OF EACH YEAR.

(c) AS USED IN THIS SUBSECTION (1.5), UNLESS THE CONTEXT OTHERWISE REQUIRES:

(I) "DESIGNATED APPRENTICESHIP TRAINING PROGRAM CONTACT" MEANS A DESIGNEE OF A SCHOOL DISTRICT OR PUBLIC HIGH SCHOOL THAT IS THE PREFERRED POINT OF CONTACT FOR STUDENTS, PARENTS, OR APPRENTICESHIP PROGRAMS TO INTERFACE WITH THE SCHOOL DISTRICTS AND HIGH SCHOOLS ON MATTERS RELATED TO APPRENTICESHIP TRAINING OPPORTUNITIES AND WORKFORCE TRAINING.

(II) "PUBLIC HIGH SCHOOL" MEANS A PUBLIC SCHOOL AS DEFINED IN SECTION 22-1-101, INCLUDING A DISTRICT CHARTER SCHOOL OR AN INSTITUTE CHARTER SCHOOL THAT COVERS ANY GRADE FROM NINTH THROUGH TWELFTH.

(III) "SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT AUTHORIZED BY SECTION 15 OF ARTICLE IX OF THE STATE CONSTITUTION AND ORGANIZED PURSUANT TO ARTICLE 30 OF TITLE 22. "SCHOOL DISTRICT" ALSO INCLUDES A BOARD OF COOPERATIVE SERVICES CREATED PURSUANT TO ARTICLE 5 OF TITLE 22 IF IT IS OPERATING A PUBLIC HIGH SCHOOL.

**SECTION 2. Act subject to petition - effective date.** This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly (August 5, 2020, if adjournment sine die is on May 6, 2020); except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless

approved by the people at the general election to be held in November 2020 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor.

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Leroy M. Garcia  
PRESIDENT OF  
THE SENATE

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KC Becker  
SPEAKER OF THE HOUSE  
OF REPRESENTATIVES

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Cindi L. Markwell  
SECRETARY OF  
THE SENATE

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Robin Jones  
CHIEF CLERK OF THE HOUSE  
OF REPRESENTATIVES

APPROVED \_\_\_\_\_  
(Date and Time)

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Jared S. Polis  
GOVERNOR OF THE STATE OF COLORADO