

**First Regular Session
Seventy-second General Assembly
STATE OF COLORADO**

REVISED

LLS NO. R19-0763.01 Ed DeCecco x4216

HJR19-1004

HOUSE SPONSORSHIP

Garnett, Arndt, Becker, Bird, Bockenfeld, Buckner, Buentello, Caraveo, Coleman, Cutter, Exum, Galindo, Gray, Hansen, Herod, Hooton, Jackson, Kennedy, Kipp, Kraft-Tharp, Landgraf, Lontine, McCluskie, McLachlan, Michaelson Jenet, Mullica, Roberts, Sirota, Tipper, Titone, Valdez D., Wilson

SENATE SPONSORSHIP

Fenberg,

House Committees

Senate Committees

HOUSE JOINT RESOLUTION 19-1004

101 **CONCERNING CHANGES TO THE JOINT RULES OF THE SENATE AND**
102 **HOUSE OF REPRESENTATIVES REGARDING OVERSIGHT**
103 **RESPONSIBILITIES OF COMMITTEES OF REFERENCE.**

1 *Be It Resolved by the House of Representatives of the*
2 *Seventy-second General Assembly of the State of Colorado, the Senate*
3 *concurring herein:*

4 That in the Joint Rules of the Senate and House of
5 Representatives, Joint Rule No. 25, **amend** (b) and (e)(2)(A) as follows:

6 **25. Oversight Responsibilities of Committees of**
7 **Reference and Statutory Committees**

8 (b) For purposes of implementing subsection (a) of this joint rule, the

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing statute.
Dashes through the words indicate deletions from existing statute.

SENATE
Final Reading
January 11, 2019

HOUSE
Final Reading
January 10, 2019

1 division of responsibilities of the principal departments and
 2 agencies among House and Senate committees of reference shall
 3 be as follows; except that the listing of a department in this
 4 subsection (b) shall not prevent any House or Senate committee of
 5 reference, the Capital Development Committee, or the Joint
 6 Technology Committee from requesting or receiving information
 7 concerning a division, section, office, agency, or specific operation
 8 or program within the subject-matter jurisdiction of the specified
 9 committee:

<u>Senate Committee</u>	<u>House Committee</u>
<i>Agriculture AND Natural Resources and Energy</i>	<i>RURAL AFFAIRS AND Agriculture Livestock, and Natural Resources</i>
<ul style="list-style-type: none"> • Agriculture • Natural Resources including State Board of Land Commissioners BUT EXCLUDING COLORADO OIL AND GAS CONSERVATION COMMISSION <ul style="list-style-type: none"> • Colorado Energy Office 	<ul style="list-style-type: none"> • Agriculture • Natural Resources including State Board of Land Commissioners BUT EXCLUDING COLORADO OIL AND GAS CONSERVATION COMMISSION
_____	_____
<i>Business, Labor, and Technology</i>	<i>Business Affairs and Labor</i>
<ul style="list-style-type: none"> • Labor and Employment • Personnel • Regulatory Agencies • Economic Development 	<ul style="list-style-type: none"> • Labor and Employment • Personnel • Regulatory Agencies - except Division of Insurance and Division of Professions and Occupations Relating to Health Care Providers • Economic Development
_____	_____
<i>Finance</i>	<i>Finance</i>
<ul style="list-style-type: none"> • Public Employees' Retirement Association • Revenue • Treasury • State Planning and Budgeting 	<ul style="list-style-type: none"> • Public Employees' Retirement Association • Revenue • Treasury • State Planning and Budgeting
_____	_____

1	<i>Education</i>	<i>Education</i>
2	• Education	• Education
3	• Higher Education	• Higher Education
4	_____	_____
5	<i>Local Government</i>	<i>Local Government</i>
6	• Local Affairs	• Local Affairs
7	_____	_____
8	<i>State, Veterans, and Military</i>	<i>State, Veterans, and Military</i>
9	<i>Affairs</i>	<i>Affairs</i>
10	• Military Affairs	• Military Affairs
11	• State	• State
12	_____	_____
13	<i>Transportation AND ENERGY</i>	<i>Transportation and Energy</i>
14	• Transportation	<i>LOCAL GOVERNMENT</i>
15	• Public Utilities Commission	• Transportation
16	• COLORADO ENERGY OFFICE	• Public Utilities Commission
17	• NATURAL RESOURCES -	• Colorado Energy Office
18	COLORADO OIL AND GAS	• LOCAL AFFAIRS
19	CONSERVATION COMMISSION	
20	_____	_____
21	<i>Health and Human Services</i>	<i>Health AND Insurance and</i>
22	• Health Care Policy and	<i>Environment</i>
23	Financing	• Health Benefit Exchange
24	• Human Services	• Regulatory Agencies -
25	• Public Health and	Division of Insurance and
26	Environment	Division of Professions and
27	• Health Benefit Exchange	Occupations Relating to Health
28		Care Providers
29		• Public Health and
30		Environment - EXCEPT AIR
31		POLLUTION CONTROL DIVISION,
32		DIVISION OF ENVIRONMENTAL
33		HEALTH AND SUSTAINABILITY,
34		HAZARDOUS MATERIALS AND
35		WASTE MANAGEMENT
36		DIVISION, AND WATER QUALITY

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- Judiciary*
- Corrections
 - Judicial
 - Law
 - Public Safety
 - State Public Defender
 - Alternative Defense Council
 - Office of the Child's Representative
 - Colorado Commission on Criminal and Juvenile Justice
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- CONTROL DIVISION
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- Judiciary*
- Corrections
 - Judicial
 - Law
 - Public Safety
 - State Public Defender
 - Alternative Defense Council
 - Office of the Child's Representative
 - Colorado Commission on Criminal and Juvenile Justice
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- Public Health Care and Human Services*
- Human Services
 - Health Care Policy and Financing
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- ENERGY AND ENVIRONMENT*
- NATURAL RESOURCES - COLORADO OIL AND GAS CONSERVATION COMMISSION
 - PUBLIC HEALTH AND ENVIRONMENT - AIR POLLUTION CONTROL DIVISION, DIVISION OF ENVIRONMENTAL HEALTH AND SUSTAINABILITY, HAZARDOUS MATERIALS AND WASTE MANAGEMENT DIVISION, AND WATER QUALITY CONTROL DIVISION
 - PUBLIC UTILITIES COMMISSION
 - COLORADO ENERGY OFFICE
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(e) (2) Unless otherwise designated by the President of the Senate

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or the Speaker of the House of Representatives, for purposes of the hearings and duties required by part 2 of article 7 of title 2, Colorado Revised Statutes, the principal departments and agencies of state government shall be assigned to committees of reference as identified in subsection (b) of this Joint Rule; except that:

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(A) The House ~~Health, Insurance, and Environment~~ HEALTH AND INSURANCE Committee, the House Public Health Care and Human Services Committee, and the Senate Health and Human Services Committee shall meet together as a joint committee of reference.