

HOUSE COMMITTEE OF REFERENCE REPORT

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Chairman of Committee

March 13, 2018  
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB18-1136 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, line 5, strike "**services.**" and substitute
- 2 "**services - repeal.**".
  
- 3 Page 2, line 10, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION
- 4 SERVICES".
  
- 5 Page 2, after line 15 insert:
  
- 6 "(III) THIS SUBSECTION (1)(x) IS REPEALED, EFFECTIVE JULY 1,
- 7 2022."
  
- 8 Page 2, line 19, strike "**treatment - federal approval.**" and substitute
- 9 "**treatment - medical detoxification services - federal approval -**
- 10 **repeal.**".
  
- 11 Page 3, line 3, strike "TREATMENT." and substitute "TREATMENT AND
- 12 MEDICAL DETOXIFICATION SERVICES."
  
- 13 Page 3, line 4, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION
- 14 SERVICES".
  
- 15 Page 3, line 7, strike "TREATMENT." and substitute "TREATMENT AND
- 16 MEDICAL DETOXIFICATION SERVICES."

1 Page 3, line 10, after "(2)" insert "(a)".

2 Page 3, line 12, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION  
3 SERVICES".

4 Page 3, line 14, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION  
5 SERVICES".

6 Page 3, after line 15 insert:

7 "(b) PRIOR TO SEEKING FEDERAL APPROVAL PURSUANT TO  
8 SUBSECTION (2)(a) OF THIS SECTION, THE STATE DEPARTMENT SHALL SEEK  
9 INPUT FROM RELEVANT STAKEHOLDERS, INCLUDING EXISTING PROVIDERS  
10 OF SUBSTANCE USE DISORDER TREATMENT AND MEDICAL DETOXIFICATION  
11 SERVICES AND MANAGED SERVICE ORGANIZATIONS. THE STATE  
12 DEPARTMENT SHALL SEEK INPUT AND INVOLVE STAKEHOLDERS IN  
13 DECISIONS REGARDING:

14 (I) THE COORDINATION OF BENEFITS WITH MANAGED SERVICE  
15 ORGANIZATIONS AND THE OFFICE OF BEHAVIORAL HEALTH IN THE  
16 DEPARTMENT OF HUMAN SERVICES;

17 (II) THE MOST APPROPRIATE ENTITY FOR ADMINISTRATION OF THE  
18 BENEFIT;

19 (III) THE PROVISION OF WRAPAROUND SERVICES NEEDED DURING  
20 TREATMENT AND THE PROVISION OF REQUIRED SERVICES FOLLOWING  
21 TREATMENT THAT MAY NOT BE COVERED THROUGH THE MEDICAL  
22 ASSISTANCE PROGRAM;

23 (IV) THE AUTHORIZATION PROCESS FOR APPROVAL OF SERVICES;  
24 AND

25 (V) THE DEVELOPMENT OF A REIMBURSEMENT RATE  
26 METHODOLOGY TO ENSURE SUSTAINABILITY THAT CONSIDERS A  
27 PROVIDER'S COST OF PROVIDING CARE INCLUDING LOWER-VOLUME  
28 PROVIDERS IN RURAL AREAS.

29 (3) (a) NO LATER THAN JANUARY 15, 2022, THE STATE  
30 DEPARTMENT SHALL PREPARE AND SUBMIT A REPORT TO THE JOINT  
31 BUDGET COMMITTEE AND TO THE JOINT HEALTH AND HUMAN SERVICES  
32 COMMITTEE, OR ANY SUCCESSOR COMMITTEES, CONCERNING THE  
33 RESIDENTIAL AND INPATIENT SUBSTANCE USE DISORDER TREATMENT  
34 PURSUANT TO THIS SECTION, INCLUDING, AT A MINIMUM:

35 (I) THE NUMBER OF PERSONS WHO RECEIVED SERVICES PURSUANT  
36 TO THIS SECTION AND THE SERVICE PROVIDED;

37 (II) THE LENGTH OF TIME THAT SERVICES WERE PROVIDED;

1 (III) THE LOCATION WHERE SERVICES WERE PROVIDED;  
2 (IV) THE EFFECTIVENESS OF THE SERVICES PROVIDED, INCLUDING  
3 THE RATE OF RELAPSE TO SUBSTANCE USE DISORDER FOLLOWING  
4 TREATMENT; AND  
5 (V) ANY OTHER INFORMATION AS DETERMINED BY THE STATE  
6 DEPARTMENT THAT IS RELEVANT TO THE BENEFIT.  
7 (b) THIS SECTION IS REPEALED, EFFECTIVE JULY 1, 2022."

8 Page 4, line 4, after "TREATMENT" insert "AND MEDICAL DETOXIFICATION  
9 SERVICES".

10 Page 4, line 6, strike "REPRIORITIZE THE USE OF" and substitute  
11 "DETERMINE TO WHAT EXTENT".

12 Page 4, line 7, after "FUND" insert "MAY BE USED".

13 Page 4, lines 9 and 10, strike "TREATMENT, TO PERSONS WHO" and  
14 substitute "TREATMENT AND MEDICAL DETOXIFICATION SERVICES, IF  
15 THOSE SERVICES".

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