

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

January 29, 2018
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB18-1002 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend page 3, line 20, strike "IN" and substitute "BY".
- 2 Page 4, line 5, after "THE" insert "AREA SURROUNDING THE"
- 3 Page 4, after line 26 insert:
 - 4 "(5) "RURAL CHARTER SCHOOL" MEANS A CHARTER SCHOOL THAT
 - 5 IS AUTHORIZED BY A RURAL SCHOOL DISTRICT PURSUANT TO PART 1 OF
 - 6 ARTICLE 30.5 OF THIS TITLE 22 OR AN INSTITUTE CHARTER SCHOOL THAT
 - 7 IS AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO
 - 8 PART 5 OF ARTICLE 30.5 OF THIS TITLE 22 AND IS LOCATED WITHIN A
 - 9 RURAL SCHOOL DISTRICT.
- 10 (6) "RURAL LOCAL EDUCATION PROVIDER" MEANS A RURAL
- 11 SCHOOL DISTRICT, A RURAL CHARTER SCHOOL, OR A BOARD OF
- 12 COOPERATIVE SERVICES THAT OPERATES A PUBLIC SCHOOL THAT IS
- 13 LOCATED WITHIN A RURAL SCHOOL DISTRICT."
- 14 Renumber succeeding subsections accordingly.
- 15 Page 5, after line 4 insert:
 - 16 "(8) "STIPEND" MEANS A TEACHING FELLOWSHIP STIPEND
 - 17 DISTRIBUTED TO A TEACHING FELLOW AS STATE-BASED FINANCIAL AID AS
 - 18 PROVIDED IN SECTION 23-3.9-206."

- 1 Renumber succeeding subsections accordingly.
- 2 Page 5, lines 11 and 12, strike "**school district**" and substitute "**local**
3 **education provider**".
- 4 Page 5, strike lines 23 and 24 and substitute "**requirements. (1) THE**
5 **GOVERNING BOARD OF A RURAL LOCAL EDUCATION PROVIDER MAY ENTER**
6 **INTO AN AGREEMENT WITH AN**".
- 7 Page 7, line 5, after "THE" insert "AREA SURROUNDING THE".
- 8 Page 8, line 11, after "EACH" insert "SELECTED".
- 9 Page 8, strike lines 13 and 14 and substitute:
10 "(II) DISBURSE THE STIPEND USING THE STANDARD METHODS FOR
11 ALLOCATING STATE-BASED FINANCIAL AID; AND".
- 12 Page 9, line 24, strike "THE DEGREE TO WHICH EACH TEACHING FELLOW"
13 and substitute "WHETHER THE TEACHING FELLOWS".
- 14 Page 10, strike line 22 and substitute "(1) SUBJECT TO AVAILABLE
15 APPROPRIATIONS, UP TO ONE HUNDRED TEACHING FELLOWS PER YEAR,
16 SELECTED AS PROVIDED IN SUBSECTION (2) OF THIS SECTION,".
- 17 Page 10, line 23, strike "FELLOWSHIP,".
- 18 Page 10, line 25, strike "MONTHLY THROUGHOUT" and substitute
19 "DURING".
- 20 Page 11, strike line 3 and substitute:
21 "(2) THE TEACHING FELLOWSHIP STIPENDS".
- 22 Page 11, line 11, after "BASED" insert "ON".
- 23 Page 11, line 13, after "SELECT" insert "UP TO".
- 24 Page 11, strike line 15 and substitute "RECEIVE THE STIPEND AND SHALL".
- 25 Page 11, line 20, strike "IN MONTHLY PAYMENTS".
- 26 Page 11, strike lines 22 through 26.

- 1 Page 12, line 5, after "AND" insert "UPON RECEIPT OF REPAYMENT".
- 2 Page 12, line 6, strike "ANY" and substitute "THE".
- 3 Strike "SCHOOL DISTRICTS" and substitute "LOCAL EDUCATION
4 PROVIDERS" on: **Page 3**, lines 6, 7, 12; and **Page 13**, lines 3 and 11.
- 5 Strike "SCHOOL DISTRICT" and substitute "LOCAL EDUCATION PROVIDER"
6 on: **Page 3**, lines 13, 16, 18, 21, 24, 25; **Page 4**, lines 3, 5, and 7; **Page 5**,
7 lines 8 and 26; **Page 6**, lines 8, 10, 13, 17, 21, 24, 26, and 27; **Page 7**,
8 lines 4, 6, 7, 12 and 13, 14, 17, and 25; **Page 8**, lines 1, 4, and 21; **Page**
9 **9**, lines 6, 11, 13, 14, 18, and 25; **Page 10**, lines 3, 6, 9 and 10, and 11;
10 **Page 11**, line 13; and **Page 12**, lines 2 and 15.
- 11 Strike "SCHOOL DISTRICT'S" and substitute "LOCAL EDUCATION
12 PROVIDER'S" on: **Page 3**, lines 22 and 23; **Page 7**, lines 19 and 26; and
13 **Page 10**, line 18.

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