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## SENATE COMMITTEE OF REFERENCE REPORT

Chairman of	Committee	February 15, 2017 Date
Committee on <u>Judiciary</u> .		
After consideration on the merits, the Committee recommends the following:		
<u>SB17-126</u>	be amended as follows, and as so the Committee on <u>Appropria</u> recommendation:	,
Amend printed bill, page 4, line 22, strike "SIXTEEN" and substitute "SEVENTEEN".		
Page 4, line 23, strike "NINETEEN" and substitute "TWENTY".		
Page 5, after line 2 insert:  "(III) A REPRESENTATIVE OF THE PRIVATE CRIMINAL DEFENSE BAR;".		
Page 5, line 3, strike "(III)" and substitute "(IV)".		
Page 5, strike lines 4 and 5 and substitute:  "(V) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, OR HIS OR HER DESIGNEE;".		
Renumber succeeding subparagraphs accordingly.		
Page 6, strike line 6 and substitute "(2)(a)(XVII).".		
Page 7, line 13, strike "SEPTEMBER 1, 2028." and substitute "SEPTEMBER 1, 2022.".		
Page 14, strike line 25 and substitute "SEPTEMBER 1, 2022.".		

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