

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 15, 2017

Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB17-1082 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, strike lines 9 through 13.
- 2 Page 3, strike lines 1 through 24.
- 3 Renumber succeeding sections accordingly.
- 4 Page 4, line 10, strike "22-43.7-109 (5)(a)(I)(B);" and substitute
5 "22-43.7-109 (5)(a)(I)(B), WHICH INCLUDES HARDWARE, DEVICES, OR
6 EQUIPMENT NECESSARY FOR INDIVIDUAL STUDENT LEARNING AND
7 CLASSROOM INSTRUCTION, INCLUDING ACCESS TO ELECTRONIC
8 INSTRUCTIONAL MATERIALS, OR NECESSARY FOR PROFESSIONAL USE BY A
9 CLASSROOM TEACHER;"
- 10 Page 4, line 12, strike "(5) introductory portion and".
- 11 Page 4, line 17, strike "22-43.7-108 AND THE EXTENT".
- 12 Page 4, strike lines 18 and 19.
- 13 Page 4, line 20, strike "FROM EACH COUNTY OF THE STATE," and substitute
14 "22-43.7-108,"
- 15 Page 5, strike lines 6 and 7.

1 Page 5, line 8, strike "43.7, FOR" and substitute:

2 "(13) FOR".

3 Page 5, line 11, strike "SHALL" and substitute "MAY".

4 Page 5, line 12, strike "GRANTS FROM THE".

5 Page 5, strike line 13.

6 Page 5, line 14, strike "SECTION 22-43.7-104 (2)(d)." and substitute
7 "GRANTS. IN CONJUNCTION WITH ITS ESTABLISHMENT OF AN ANNUAL
8 FINANCIAL ASSISTANCE TIMELINE AS REQUIRED BY SUBSECTION (2)(a) OF
9 THIS SECTION, THE BOARD SHALL ANNUALLY NOTIFY ALL POTENTIAL
10 APPLICANTS, BY SUCH MEANS AS THE BOARD DEEMS APPROPRIATE, THAT
11 IT WILL ACCEPT AND CONSIDER APPLICATIONS FOR FINANCIAL ASSISTANCE
12 IN THE FORM OF TECHNOLOGY GRANTS."

13 Page 5, line 24, strike "SECTION 22-43.7-109 (5)(a)(I)(B)." and substitute
14 "SUBSECTION (5)(a)(I)(B) OF THIS SECTION."

15 Page 5, strike lines 25 through 27.

16 Page 6, strike lines 1 through 15 and substitute:

17 "SECTION 4. In Colorado Revised Statutes, 22-43.7-111, **amend**
18 (1) introductory portion, (1)(a)(III), (1)(a)(IV), and (1)(d) introductory
19 portion as follows:

20 **22-43.7-111. Reporting requirements - auditing by state**
21 **auditor.** (1) No later than February 15, 2010, and no later than each
22 February 15 thereafter, the board shall present a written report to the
23 education and finance committees of the house of representatives and the
24 senate and the capital development committee, or any successor
25 committees, regarding the provision of financial assistance to applicants
26 pursuant to this ~~article~~ ARTICLE 43.7. The report must include, at a
27 minimum:

28 (a) An accounting of the financial assistance provided through the
29 prior fiscal year that includes:

30 (III) A list of the public school facility capital construction
31 projects for which financial assistance has been provided, **including**
32 WHICH MUST INCLUDE A SUBLIST OF PROJECTS FOR WHICH FINANCIAL

1 ASSISTANCE HAS BEEN PROVIDED IN THE FORM OF TECHNOLOGY GRANTS
2 PURSUANT TO SECTION 22-43.7-109 (13), a brief description of each
3 project, a statement of the amount and type of financial assistance
4 provided for each project and, where applicable, the amount of financial
5 assistance committed to be provided for but not yet provided for each
6 project, a statement of the amount of matching moneys provided by the
7 applicant for each project and, where applicable, the amount of matching
8 moneys committed to be provided by the applicant but not yet provided
9 for each project, and a summary of the reasons of the board and the state
10 board for providing financial assistance for the project; and

11 (IV) A list of the public school facility capital construction
12 projects for which financial assistance has been provided during the prior
13 fiscal year, ~~including~~ WHICH MUST INCLUDE A SUBLIST OF PROJECTS FOR
14 WHICH FINANCIAL ASSISTANCE HAS BEEN PROVIDED IN THE FORM OF
15 TECHNOLOGY GRANTS PURSUANT TO SECTION 22-43.7-109 (13), a brief
16 description of each project, a statement of the amount and type of
17 financial assistance provided for each project, and a statement of the
18 amount of matching moneys provided by the applicant for each project.

19 (d) A list of the financial assistance applications for public school
20 facility capital construction that were denied financial assistance during
21 the prior fiscal year, WHICH MUST INCLUDE A SUBLIST OF DENIED
22 APPLICATIONS FOR PROJECTS FOR WHICH FINANCIAL ASSISTANCE IN THE
23 FORM OF TECHNOLOGY GRANTS WAS REQUESTED PURSUANT TO SECTION
24 22-43.7-109 (13), that includes for each project:".

25 Renumber succeeding sections accordingly.

26 Page 1, strike lines 101 through 106 and substitute "**CONCERNING**
27 **CLARIFICATION THAT FINANCIAL ASSISTANCE UNDER THE "BUILDING**
28 **EXCELLENT SCHOOLS TODAY ACT" INCLUDES TECHNOLOGY GRANTS."**

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