

**First Regular Session  
Seventy-first General Assembly  
STATE OF COLORADO**

**PREAMENDED**

*This Unofficial Version Includes Committee  
Amendments Not Yet Adopted on Second Reading*

LLS NO. 17-0133.01 Jerry Barry x4341

**SENATE BILL 17-025**

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**SENATE SPONSORSHIP**

**Holbert and Baumgardner,**

**HOUSE SPONSORSHIP**

**Singer,**

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**Senate Committees**

Business, Labor, & Technology

**House Committees**

Public Health Care & Human Services  
Appropriations

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**A BILL FOR AN ACT**

101 **CONCERNING THE DEVELOPMENT OF MARIJUANA EDUCATION**  
102 **MATERIALS, AND, IN CONNECTION THEREWITH, MAKING AN**  
103 **APPROPRIATION.**

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**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov/>.)*

**Committee on Cost-benefit Analysis of Legalized Marijuana in Colorado.** The bill directs the department of education:

- ! By July 1, 2017, to create and maintain a resource bank for public schools to use without charge that consists of materials and curricula pertaining to marijuana use; and

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters indicate new material to be added to existing statute.*  
*Dashes through the words indicate deletions from existing statute.*

SENATE  
Amended 3rd Reading  
February 1, 2017

SENATE  
Amended 2nd Reading  
January 30, 2017

! Upon request of a public school, to provide technical assistance in designing age-appropriate curricula on marijuana use.

The bill authorizes resource bank expenses to be paid from the marijuana tax cash fund.

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1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, **add 22-2-127.5** as  
3 follows:

4 **22-2-127.5. Marijuana education materials - resource bank -**

5 **technical assistance.** (1) (a) THE DEPARTMENT, WITH ASSISTANCE FROM

6 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT, SHALL CREATE

7 AND MAINTAIN A RESOURCE BANK OF EVIDENCE-BASED, RESEARCH-BASED,

8 AND PROMISING PROGRAM MATERIALS AND CURRICULA PERTAINING TO

9 MARIJUANA, WHICH MATERIALS AND CURRICULA MAY BE USED IN

10 ELEMENTARY AND SECONDARY SCHOOLS IN THE STATE. ■ ■ ■ IN

11 CREATING THE RESOURCE BANK AND CURRICULA, THE DEPARTMENT, WITH

12 THE MARIJUANA EDUCATIONAL OVERSIGHT COMMITTEE ESTABLISHED

13 PURSUANT TO SECTION 24-20-112(4), SHALL SOLICIT INPUT FROM PERSONS

14 BOTH INSIDE AND OUTSIDE OF THE MARIJUANA INDUSTRY. SUBJECT TO

15 AVAILABLE APPROPRIATIONS, THE DEPARTMENT SHALL SOLICIT REQUESTS

16 FOR INFORMATION AND MAY CONTRACT FOR:

17 (I) THE ORGANIZATION AND ENHANCEMENT OF THE RESOURCE

18 BANK, INCLUDING MATERIALS ON THE PREVENTION OF MARIJUANA USE

19 AND EDUCATION ON MEDICAL AND RETAIL MARIJUANA;

20 (II) THE DEVELOPMENT OF MARIJUANA CURRICULA FOR SCHOOLS

21 AND PROVIDING SUCH CURRICULA TO SCHOOLS; AND

22 (III) TRAINING FOR EDUCATORS AND SCHOOL STAFF CONCERNING

23 MARIJUANA.

1           (b) THE RESOURCE BANK CREATED PURSUANT TO SUBSECTION  
2           (1)(a) OF THIS SECTION MAY BE KNOWN AS THE "JACK SPLIT MEMORIAL  
3           MARIJUANA RESOURCE BANK".

4           (2) ON AND AFTER JULY 1, 2017, THE DEPARTMENT SHALL MAKE  
5 MATERIAL IN THE RESOURCE BANK AVAILABLE WITHOUT CHARGE TO  
6 SCHOOL DISTRICTS, CHARTER SCHOOLS, AND BOARDS OF COOPERATIVE  
7 SERVICES. AT THE REQUEST OF A SCHOOL DISTRICT, CHARTER SCHOOL, OR  
8 BOARD OF COOPERATIVE SERVICES, THE DEPARTMENT SHALL PROVIDE  
9 TECHNICAL ASSISTANCE TO THE SCHOOL DISTRICT, CHARTER SCHOOL, OR  
10 BOARD OF COOPERATIVE SERVICES IN DESIGNING AGE-APPROPRIATE  
11 CURRICULA PERTAINING TO MARIJUANA USE.

12           (3) AFTER THE RESOURCE BANK AND CURRICULA ARE AVAILABLE,  
13           SCHOOL DISTRICTS, CHARTER SCHOOLS, AND BOARDS OF COOPERATIVE  
14           SERVICES ARE ENCOURAGED TO REPORT TO THE DEPARTMENT ON THE  
15           EFFECTIVENESS OF THE RESOURCE BANK AND CURRICULA AND TO  
16           RECOMMEND CHANGES TO IMPROVE THE RESOURCE BANK OR CURRICULA.  
17           THE DEPARTMENT IS ENCOURAGED TO UPDATE THE RESOURCE BANK AND  
18           CURRICULA BASED ON RECOMMENDATIONS FROM SCHOOL DISTRICTS,  
19           CHARTER SCHOOLS, AND BOARDS OF COOPERATIVE SERVICES.

20           **SECTION 2.** In Colorado Revised Statutes, 39-28.8-501, **amend**  
21 (2)(b)(IV) introductory portion, (2)(b)(IV)(K), and (2)(b)(IV)(L); and **add**  
22 (2)(b)(IV)(M) as follows:

23           **39-28.8-501. Marijuana tax cash fund - creation - distribution**  
24 **- legislative declaration.** (2) (b) (IV) Subject to the limitation in  
25 subsection (5) of this section, the general assembly may annually  
26 appropriate any money in the fund for any fiscal year following the fiscal  
27 year in which ~~they were~~ IT WAS received by the state for the following

1 purposes:

2 (K) FOR grants to local governments for documented retail  
3 marijuana impacts through the local government retail marijuana impact  
4 grant program created in section 24-32-117; ~~C.R.S.~~; and

5 (L) For the Colorado veterans' service-to-career pilot program  
6 created in part 2 of article 14.3 of title 8; ~~C.R.S.~~; AND

7 (M) FOR THE EXPENSES OF THE DEPARTMENT OF EDUCATION AND  
8 THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT IN DEVELOPING  
9 AND MAINTAINING THE RESOURCE BANK FOR EDUCATIONAL MATERIALS ON  
10 MARIJUANA AND PROVIDING TECHNICAL ASSISTANCE AS REQUIRED IN  
11 SECTION 22-2-127.5.

12 **SECTION 3. Appropriation.** For the 2017-18 state fiscal year,  
13 \$47,000 is appropriated to the department of education. This  
14 appropriation is from the marijuana tax cash fund created in section  
15 39-28.8-501 (1), C.R.S. To implement this act, the department may use  
16 this appropriation for the school health professionals grant program.

17 **SECTION 4. Safety clause.** The general assembly hereby finds,  
18 determines, and declares that this act is necessary for the immediate  
19 preservation of the public peace, health, and safety.