

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

May 5, 2016
Date

Committee on Health, Insurance, & Environment.

After consideration on the merits, the Committee recommends the following:

SB16-199 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend reengrossed bill, page 5, strike line 23.
- 2 Page 5, line 24, strike "OMBUDSMAN".
- 3 Page 6, line 3, after "OMBUDSMAN" insert "OFFICE".
- 4 Page 6, line 17, after "functions" insert "OF THEIR RESPECTIVE OFFICES".
- 5 Page 6, line 24, strike "such" and substitute "~~such~~" and after "THE" insert
- 6 "RESIDENT'S RECORDS OR PACE PARTICIPANT'S".
- 7 Page 6, line 26, strike "OMBUDSMAN." and substitute "OMBUDSMAN,
- 8 RESPECTIVELY."
- 9 Page 7, line 11, before "office" insert "STATE LONG-TERM CARE
- 10 OMBUDSMAN" and before "in" insert "OFFICE".
- 11 Page 7, line 12, before "OMBUDSMAN" insert "THEIR RESPECTIVE".
- 12 Page 9, line 1, after "ORGANIZATION" insert "OR PACE PROVIDER".
- 13 Page 9, lines 2 and 3, strike "STATE DEPARTMENT OF HUMAN SERVICES
- 14 AND COUNTY DEPARTMENTS OF" and substitute "DEPARTMENT OF HEALTH
- 15 CARE POLICY AND FINANCING AND COUNTY DEPARTMENTS OF HUMAN OR".

- 1 Page 10, line 10, after "OMBUDSMAN" insert "OFFICE".
- 2 Page 10, line 24, after "OMBUDSMAN" insert "OFFICE".
- 3 Page 11, line 4, after "OMBUDSMAN" insert "OFFICE".
- 4 Page 11, lines 13 and 14, strike "ESTABLISHED IN THE STATE LONG-TERM
5 CARE OMBUDSMAN PROGRAM" and substitute "WITHIN THE STATE PACE
6 OMBUDSMAN OFFICE".

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