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SENATE COMMITTEE OF REFERENCE REPORT

| | | <u>April</u> | 26, 2016 |
|--|---|--------------|-----------------------------------|
| Chairman o | f Committee | Date | |
| Committee on <u>Finance</u> . | | | |
| After consideration on the merits, the Committee recommends the following: | | | |
| <u>SB16-161</u> | be amended as follows, a the Committee on A recommendation: | | ed, be referred to with favorable |
| Amend printed bill, page 3, lines 6 and 7, strike "REGISTERED PURSUANT TO" and substitute "LICENSED, CERTIFIED, OR REGISTERED UNDER". | | | |
| Page 12, line 1, strike "ACTIVITY" and substitute "ACTIVITY, INCLUDING A YOUTH SPORTS TEAM OR PROGRAM WHOSE PARTICIPANTS ARE EIGHTEEN YEARS OF AGE OR YOUNGER,". | | | |
| Page 12, after line 2 insert: | | | |
| "(4) (a) A SCHOOL COACH, ATHLETIC DIRECTOR, OR OTHER EMPLOYEE OR A PERSON CONTRACTED WITH A SCHOOL IS NOT ENGAGING IN THE PRACTICE OF ATHLETIC TRAINING WHEN HE OR SHE ENGAGES IN OR HOLDS RESPONSIBILITY FOR THE FOLLOWING ACTIVITIES IN THE COURSE OF HIS OR HER REGULARLY SCHEDULED DUTIES: | | | |
| (I) PLANNING, ADMINISTERING, OR MODIFYING METHODS FOR PREVENTION AND RISK MANAGEMENT OF INJURIES AND ILLNESSES; | | | |
| (II) ADMINISTERING ROUTINE ASSISTANCE FOR FIRST AID TO AN INJURED ATHLETE; (III) DIRECTING CONDITIONING EXERCISES; | | | |
| (IV) EDUCATING OR COUNSELING ATHLETES CONCERNING THE PREVENTION OF INJURIES AND ILLNESSES; OR | | | |
| (V) REFERRING AN ATHLETE TO A LICENSED HEALTH CARE PROFESSIONAL. (b) As used in this subsection (4) "school" means a bublic | | | |
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- 1 OR PRIVATE ELEMENTARY, MIDDLE, JUNIOR HIGH, OR HIGH SCHOOL.".
- 2 Renumber succeeding subsection accordingly.
- 3 Page 25, line 1, strike "2026," and substitute "2021,".
- 4 Page 25, line 7, strike "(57) (d)" and substitute "(52.5) (f)".
- 5 Page 25, line 15, strike "(57)" and substitute "(52.5)".
- 6 Page 25, line 16, strike "2026:" and substitute "2021:".
- 7 Page 25, line 17, strike "(d)" and substitute "(f)".

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